

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

JAN WALSH
AURORA LOAN SERVICES LLC.
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

20110207000043150 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/07/2011 12:17:17 PM FILED/CERT

RELEASE OF MORTGAGE

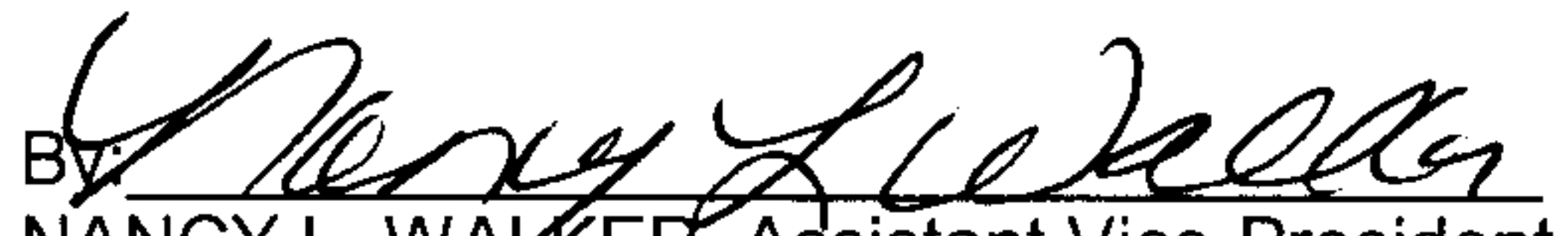
AURORA LOAN SERVICES LLC. #:0017945288 "HUFF" Lender ID:N35/023/1696375806 Shelby, Alabama
MERS #: 100196800020463274 VRU #: 1-888-679-6377

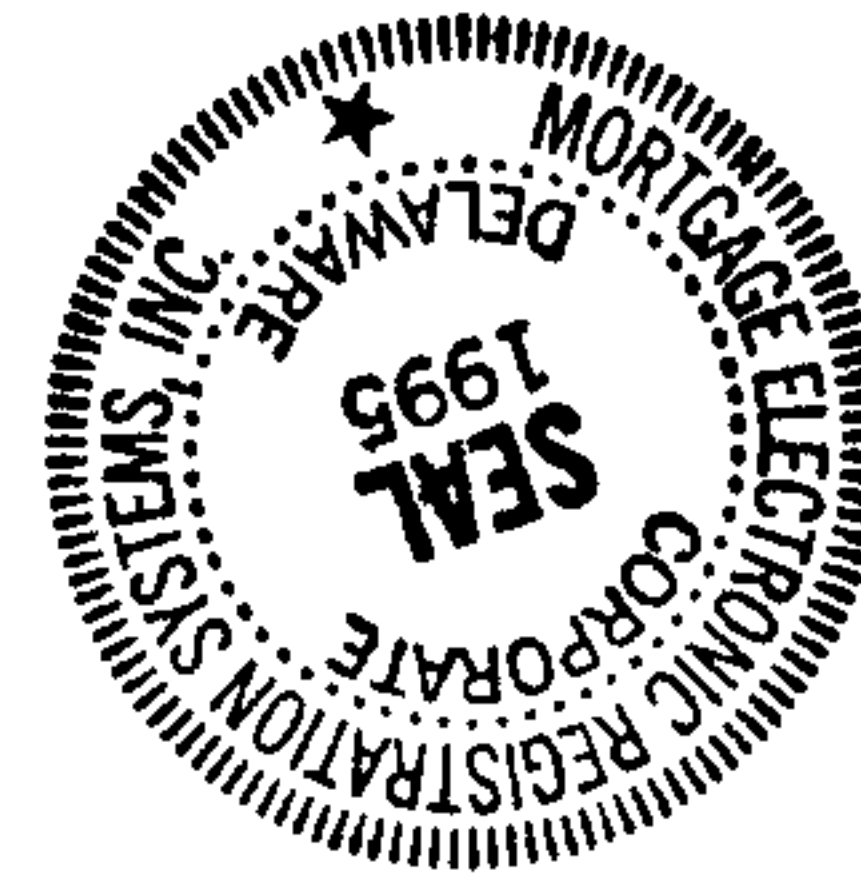
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC. IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by B. SUSAN HUFF, AN UNMARRIED WOMAN to secure payment of the principal sum of \$118,500.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 06/12/2004 Recorded: 06/28/2004 as Instrument No.: 20040628000352510, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC. IT'S SUCCESSORS AND ASSIGNS
On January 14th, 2011

BY 
NANCY L. WALKER, Assistant Vice-President

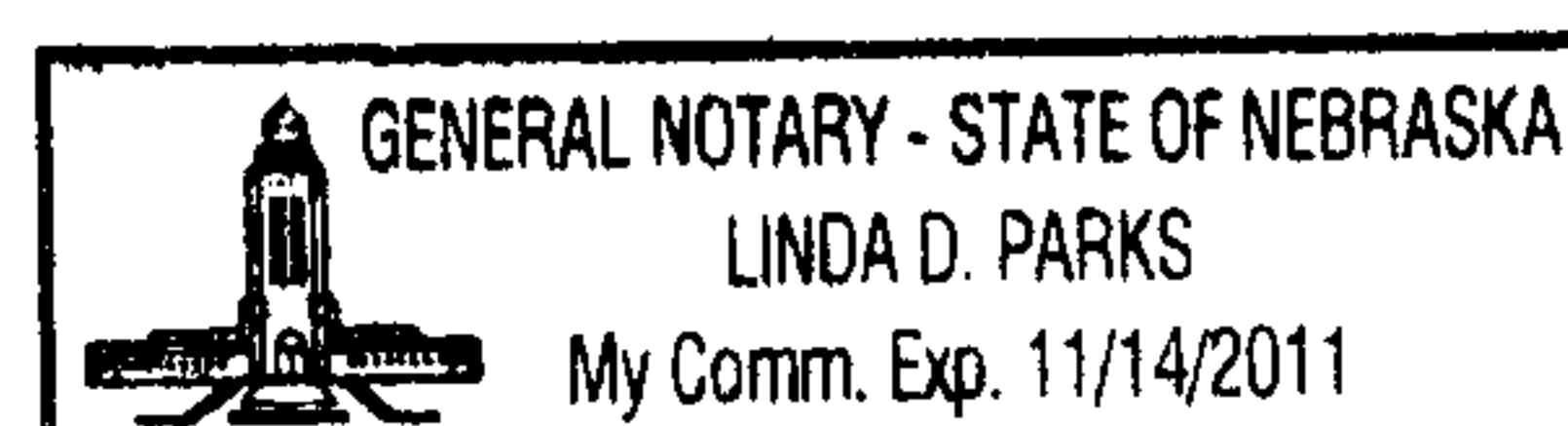


STATE OF Nebraska
COUNTY OF Scotts Bluff

On January 14th, 2011, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L. WALKER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Deb Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500