

WARRANTY DEED


20110204000041440 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
02/04/2011 03:22:22 PM FILED/CERT

This instrument was prepared by:
WILLIAM PATRICK COCKRELL
WPC & ASSOCIATES LLC

Send tax notice to:
TAMMY C. STONE

(Name)

(Name)

1 PERIMETER PARK SOUTH, SUITE 325N
BIRMINGHAM, ALABAMA 35243

1778 21ST AVENUE
CALERA, AL 35040

(Address)

(Address)

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty Seven Thousand dollars (\$87,000.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantee(s) herein, the receipt whereof is acknowledged, I/we, JMJ ENTERPRISES LLC, AN ALABAMA LIMITED LIABILITY COMPANY (herein referred to as Grantor(s)) do, grant, bargain, sell and convey unto TAMMY C. STONE , (herein referred to as Grantee(s)), the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 5, ACCORDING TO ROBERT PLEDGERS RESURVEY OF PART OF BLOCKS 262, 263 AND 265 ACCORDING TO THE DUNSTANS MAP OF THE TOWN OF CALERA, AS RECORDED IN MAP BOOK 4, PAGE 1 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$90,155.00 IS FILED HERewith.

TO HAVE AND TO HOLD, to the said Grantee, his/her heirs and assigns forever.

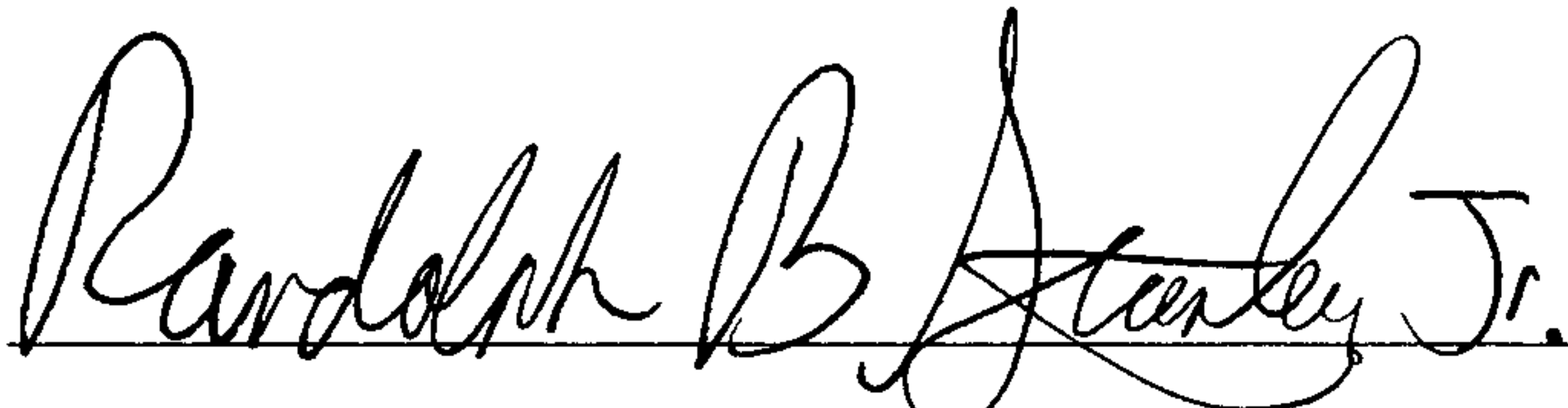
And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and

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defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, January 4, 2011.

 (Seal)

RANDOLPH BARTOW STANLEY, JR. AS
MANAGING MEMBER FOR JMJ ENTERPRISES LLC
AN ALABAMA LIMITED LIABILITY COMPANY

____ (Seal)

STATE OF ALABAMA

COUNTY OF JEFFERSON

General Acknowledgment

I, William Patrick Cockrell, a Notary Public in and for said County in said State, hereby certify that RANDOLPH BARTOW STANLEY, JR whose name as MANAGING MEMBER OF JMJ ENTERPRISES LLC, AN ALABAMA LIMITED LIABILITY COMPANY are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he as such officer, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this January 4, 2011.



Notary Public

Return to: William Patrick Cockrell
WPC & Associates LLC
1 Perimeter Park South, Suite 325 N
Birmingham, Alabama 35243

WILLIAM PATRICK COCKRELL
Notary Public, State of Alabama
Alabama State At Large
Commission Expires
October 12, 2011