



| Mortgagor (last name first): HOMESMITH LLC, | | | Mortgage and Security Agreement (as recorded): Shelby | |
|---|--|---|---|--|
| | | | | |
| <i>s</i> | | | 20070907000421670 Volume Page | |
| 5800 FELDSPAR WAY | | | Volume Page 9-7-2007 | |
| Mailing Address | | | Date of Record | |
| HOOVER | AL | 35244 | SouthPoint Bank | |
| City | State | Zip | Instrument Prepared By | |
| STATE OF ALABAM | I A | | | |
| COUNTY OF Shelby | <u></u> | | | |
| KNOW ALI | L MEN BY THESE PRESE | NTS: That | | |
| WHEREAS, SouthPoint Bank | , Mortgagor has heretofore | e executed the Mortgag | ge and Security Agreement referenced above in favor of | |
| amount of \$ 240,00 | 00.00 | owed by Mortga | agor or another to Mortgagee; and | |
| WHEREAS, | , the foregoing indebtedne | ss has been paid to Mo | ortgagee. | |
| hereby release Morto | REFORE, Mortgagee does gagor from any and all obatisfaction of the same. | hereby acknowledge sa ligations pursuant to th | atisfaction and payment in full of the foregoing indebtedness and does further e Mortgage and Security Agreement and any amendments thereto, and | |
| IN WITNES authorized officer or | SS WHEREOF, Mortgagee representative, this 28th | has caused this Full Sat day of <u>January</u> | tisfaction of Mortgage and Security Agreement to be executed by its duly 2011 | |
| | | | MORTGAGEE: SouthPoint Bank | |
| | | | | |
| | | | By: Name S Leeney, Sr. Vice President | |
| STATE OF ALABAMA | A | | | |
| COUNTY OF Shelby | | | | |
| I, Carolyn I | D Watson | | , a Notary Public in and for said County, in said State, hereby | |
| certify that Daniel Sa | ······································ | | _, whose name as <u>Sr Vice President</u> | |
| of South Point Bank acknowledged before officer and with full | me on this day that, beir | ng informed of the cont | , a corporation, is signed to the foregoing conveyance, and who is known to me tents of said conveyance, Daniel S Keeney , as such as the act of said corporation, on the day the same bears date. | |
| | | der my hand and officia | | |
| | | | | |
| | | | Casalyn Divatsan | |
| | | | Notary Public Carolyn D Watson | |
| | | | My commission expires: 11-20-2013 | |
| | | | | |
| This Instrument Prepa | ared By: | | | |
| SouthPoint Bank | , <u>, , , , , , , , , , , , , , , , , , </u> | | | |
| 3500 Colonnade Pkw | vy Suite 140 | | 119+4 | |
| Birmingham, AL 352 | 243 | | $\mu = 1$ | |