


This Instrument was prepared by:
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2700 Highway 280 East, Suite 160
Birmingham, AL 35223


20110202000037600 1/3 \$49.00
Shelby Cnty Judge of Probate, AL
02/02/2011 04:04:47 PM FILED/CERT

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **COMPASS BANK**, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Eddleman Homes, LLC, Courtside Development, Inc., Dunnivant Place, LLC, Highland Lakes Homes, LLC, Park Homes, LLC and Regent Park Homes, LLC to Compass Bank, dated February 12, 2007 and recorded in Instrument No. 20070223000084980 along with UCC recorded in Instrument No. 20070223000084990 and Instrument No. 20070509000218090. First Amendment to Mortgage recorded in Instrument No. 20070604000258050 along with UCC recorded in Instrument No. 20070604000258060 and Instrument No. 20070604000258070. Second Amendment to Mortgage recorded in Instrument No. 200731000354690 along with UCC Amendment recorded in Instrument No. 200731000354700. Third Amendment to Mortgage recorded in Instrument No. 20070927000453900 along with UCC Amendment recorded in Instrument No. 20071025000494080. Fourth Amendment to Mortgage recorded in Instrument No. 20071114000521480 along with UCC Amendment recorded in Instrument No. 20071114000521490. Fifth Amendment to Mortgage recorded in Instrument No. 20080111000015980 along with UCC Amendment recorded in Instrument No. 20080111000015990. Sixth Amendment to Mortgage recorded in Instrument No. 20080207000052460 along with UCC Amendment recorded in Instrument No. 20080207000052470. Eighth Amendment to Mortgage recorded in Instrument No. 20080321000116100 along with UCC Amendment recorded in Instrument No. 20080321000116110. Ninth Amendment to Mortgage recorded in Instrument No. 20080521000207520 and re-recorded in Instrument No. 20080702000269740 along with UCC Amendment recorded in Instrument No. 20080521000207530. Tenth Amendment to Mortgage recorded in Instrument No. 20080702000269750 along with UCC recorded in Instrument No. 20080702000269760. Eleventh Amendment to Mortgage recorded in Instrument No. 20081015000406560. Twelfth Amendment to Mortgage recorded in Instrument No. 20090209000043910. Amended and Restate Future Advance Accommodation Mortgage, Assignment of Rents and Leases and Security Agreement as recorded in Instrument No. 20090818000318620. Amendment to Amended and Restated Future Advance Accommodation Mortgage, Assignment of Rents and Leases and Security Agreement as recorded in Instrument No. 20100128000028250. Amendment to Amended and Restated Future Advance Accommodation Mortgage, Assignment of Rents and Leases and Security Agreement as recorded in Instrument No. 20100226000058470, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

See Exhibit "A" attached hereto and made a part hereof for legal description.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Ben Hendrix, whose name as Sr. Vice President of COMPASS BANK has caused this instrument to be executed on this 25th day of January, 2011.

COMPASS BANK

By: BEN HENDRIX
Its: SR. VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF Jefferson

I, the undersigned authority, in and for said County in said State, hereby certify that Ben Hendrix, whose name as Sr. Vice President of COMPASS BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 25th day of January, 2011.

B. Ann Moore
NOTARY PUBLIC
My Commission expires: 11-3-14



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Exhibit "A"
Legal Description

Lot 9-16A, according to the Resurvey of Lots 9-11 through 9-17 and part of Common Area Chelsea Park-9th Sector, as recorded in Map Book 40, Page 7, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20051229000659740 and Instrument No. 20060920000468120, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").