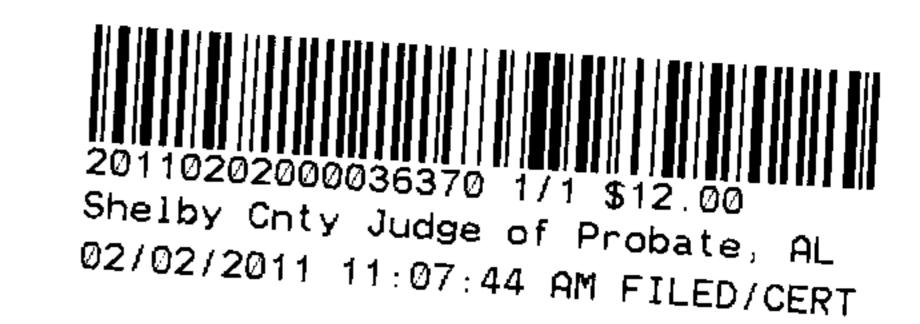
## **RECORDING REQUESTED BY:**

AFC, INC.

WHEN RECORDED MAIL TO:

CLYDE X. COPEPLAND, III, ESQ. HARRIS, JERNIGAN & GENO, PLLC 587 HIGHLAND COLONY PARKWAY PO BOX 3380 RIDGELAND, MS 39158-3380



[SPACE ABOVE THIS LINE FOR RECORDERS USE]

STATE OF ALABAMA COUNTY OF: SHELBY

## FULL RELEASE OF VERIFIED STATEMENT OF LIEN

A certain **VERIFIED STATEMENT OF LIEN** executed by the undersigned against:

Valleydale Hospitality, LLC Rashmi Thakor, Member 3838 Derby Downs Drive Tuscaloosa, AL 35405

And claiming a lien upon the following described real property situated in the city of HOOVER, County of SHELBY, State of ALABAMA, to-wit:

Homewood Suites by Hilton, 121 Riverchase Parkway East, Hoover, Shelby County, AL 35244

Legal Description:

Concourse at Riverchase Amendment Res of Res Lot 2C Section 30, T-19-S, R-2-W, Shelby County, Alabama and containing 2.53 acres, more or less; which is further described as Parcel # 10-9-30-0-001-004.044

DATED OCTOBER 21, 2009 and recorded in the office of the County Recorder of SHELBY County on the 30<sup>TH</sup> DAY OF OCTOBER 2009, for the amount of \$236,288.80, with plus interest and attorney's fees accruing and at the rate as set forth pursuant to Alabama Code '8-29-3(a), (d) and -6., from to wit the 3rd day of June, 2010, in Judgment Book, referenced as: 20100712000219980, is hereby FULLY released.

STATE OF MS

COUNTY OF COU

I certify under PENALTY OF PERJURY under the laws of the state of MiSSiSSippi that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Dor's Harie (
Signature of Notary [Print Name]

