

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Janice Ruffin (205) 226-1902   |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>Alabama Power Company<br>600 North 18th Street<br>Birmingham, Alabama 35203 |  |



20110202000036300 1/3 \$40.15  
Shelby Cnty Judge of Probate, AL  
02/02/2011 11:03:29 AM FILED/CERT

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## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|   |  |                                   |                          |                                  |  |
|---|--|-----------------------------------|--------------------------|----------------------------------|--|
| 1a. ORGANIZATION'S NAME                 |  |                                   |                          |                                  |  |
| OR                                      | 1b. INDIVIDUAL'S LAST NAME<br>SCHWEEB - LIVINGSTON |                                   | FIRST NAME<br>JULIA      | MIDDLE NAME<br>ELIZABETH         | SUFFIX   |
| 1c. MAILING ADDRESS<br>504 HILLSBORO LN |  |                                   | CITY<br>HELENA           | STATE<br>AL                      | POSTAL CODE<br>35080   |
| 1d. TAX ID #: SSN OR EIN                |  | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                          |                            |                                   |                          |                                  |  |
|--------------------------|----------------------------|-----------------------------------|--------------------------|----------------------------------|--|
| 2a. ORGANIZATION'S NAME  |                            |                                   |                          |                                  |  |
| OR                       | 2b. INDIVIDUAL'S LAST NAME |                                   | FIRST NAME               | MIDDLE NAME                      | SUFFIX   |
| 2c. MAILING ADDRESS      |                            |                                   | CITY                     | STATE                            | POSTAL CODE<br>US  |
| 2d. TAX ID #: SSN OR EIN |                            | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|  |                            |  |                    |             |                      |
|--|----------------------------|--|--------------------|-------------|----------------------|
| 3a. ORGANIZATION'S NAME<br>Alabama Power Company |                            |  |                    |             |                      |
| OR   | 3b. INDIVIDUAL'S LAST NAME |  | FIRST NAME         | MIDDLE NAME | SUFFIX               |
| 3c. MAILING ADDRESS<br>600 North 18th Street     |                            |  | CITY<br>Birmingham | STATE<br>AL | POSTAL CODE<br>35203 |
| COUNTRY<br>US                                    |                            |  |                    |             |                      |

## 4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE  
Model: 4TW3402E1000AA Model: \_\_\_\_\_ Model: \_\_\_\_\_  
Serial: 10413NX74F Serial: \_\_\_\_\_ Serial: \_\_\_\_\_

Amount of indebtedness is: \$6010 -

|  |  |
|--|--|
| 5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING |  |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]  | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA<br><u>\$6010 -</u>  |  |

# UCC FINANCING STATEMENT ADDENDUM

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## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR                         |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| KILWEEDS - LIVINGSTON      | JILLIA     | E.                  |

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                             |                                   |                           |                                   |  |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|--|
| 11a. ORGANIZATION'S NAME    |                                   |                           |                                   |  |
| OR                          |                                   |                           |                                   |  |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME               | SUFFIX                            |  |
| 11c. MAILING ADDRESS        |                                   | CITY                      | STATE                             | POSTAL CODE COUNTRY  |
|                             |                                   |                           |                                   | US   |
| 11d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |            |             |        |                     |
|-----------------------------|------------|-------------|--------|---------------------|
| 12a. ORGANIZATION'S NAME    |            |             |        |                     |
| OR                          |            |             |        |                     |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |                     |
| 12c. MAILING ADDRESS        |            | CITY        | STATE  | POSTAL CODE COUNTRY |
|                             |            |             |        | US                  |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

## 14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



This Instrument was prepared by:  
Smartt Land Transactions, P.C. PKS  
4 Office Park Circle, Suite 204, Birmingham, AL 35223  
205.871-9905

Please send tax notice to: Julia Elizabeth Schweers  
504 Hillsboro Lane  
Helena, AL 35080

**WARRANTY DEED**

STATE OF ALABAMA )  
SHELBY COUNTY ) **KNOW ALL MEN BY THESE PRESENTS:**

20021011000499200 Pg 1/1 14.00  
Shelby Cnty Judge of Probate, AL  
10/11/2002 14:32:00 FILED/CERTIFIED

That in consideration of seventy five thousand two hundred fifty and no/100, dollars (\$75,250.00),  
to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is acknowledged,  
**Susan L. Jackson, a married woman**  
(herein referred to as grantor), does hereby grant, bargain, sell and convey unto  
**Julia Elizabeth Schweers, a single woman**  
(herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to wit:

✓ Lot 4, Block 2, according to a Resurvey of Breckenridge Park, as recorded in Map Book 9,  
Page 110 A & B, in the Probate Office of Shelby County, Alabama.

From the purchase price of seventy five thousand two hundred fifty and no/100 dollars  
(\$75,250.00), seventy two thousand five hundred eight and no/100 dollars (\$72,508.00) is  
from a purchase money first mortgage from AmSouth Bank, its successors and/or assigns as  
their interests may appear, given with this deed and recorded simultaneously herewith.

Subject property is not the homestead of either the grantor or the grantors spouse.

Subject to easements and restrictions of record.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, his/her heirs and  
assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall  
warrant and defend the same to the said GRANTEE, his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 16<sup>th</sup> day of September, 20 02.

Susan L. Jackson  
Susan L. Jackson

20110202000036300 3/3 \$40.15  
Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

**General Acknowledgment**

I, Philander K. Smartt, III, a Notary Public in and for said County, in said State, hereby certify that Susan L. Jackson whose name(s)  
is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of  
the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16<sup>th</sup> day of September, 20 02.

Philander K. Smartt III  
Notary Public

My Commission Expires: 2/1/03