



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203	

20110202000036260 1/4 \$39.30 Shelby Cnty Judge of Probate, AL 02/02/2011 11:03:25 AM FILED/CERT

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					THE ABO	VE SPACE IS FO	R FILING OFFICE U	JSE ONLY	
1. DEBTOR'S EXACT FO		E - insert only <u>one</u> debt	or name (1a o	r 1b) - do not abbrevia					
1a. ORGANIŽATION'S NA	ME								
OR 16. INDIVIDUAL'S LAST I	NAME	···	- · · · · · · · · · · · · · · · · · · ·	TFIRST NAME		MIDDLE	NIANE	SUFFIX	
_	ARdt			N :.		IVIID DE E	INAIVIE	SUPPIX	
1c. MAILING ADDRESS	/116CV 1		· <u>· · · · · · · · · · · · · · · · · · </u>	CITY	<u></u>	STATE	POSTAL CODE	COUNTRY	
760 Re	4ch Cre	25+		BhAr	1	AL	35242	US	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGANI	ZATION	1f. JURISDICTION C	FORGANIZATION	1g. ORG	ANIZATIONAL ID #, if an	у	
A ADDITION DEDTOS	DEBTOR							NONE	
2. ADDITIONAL DEBTOR		LEGAL NAME - inse	ert only <u>one</u> de	btor name (2a or 2b) -	do not abbreviate or co	ombine names	<u>-</u>	<u> </u>	
OR 2b. INDIVIDUAL'S LAST N	IAME	· · · · · · · · · · · · · · · · · · ·		FIRST NAME	·	MIDDLE	MIDDLE NAME		
2c. MAILING ADDRESS		• • • • • • • • • • • • • • • • • • • •		CITY	····	STATE	POSTAL CODE	COUNTRY	
								US	
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANI	ZATION	2f. JURISDICTION O	FORGANIZATION	2g. ORG	ANIZATIONAL ID #, if an	NONE	
3. SECURED PARTY'S	NAME (or NAME of	of TOTAL ASSIGNEE of	ASSIGNOR S	S/P) - insert only <u>one</u> se	ecured party name (3a	or 3b)	····	INONE	
3a. ORGANIZATION'S NA									
Alabama Power OR 3b. INDIVIDUAL'S LAST N	• •			FIDOTNALIE		l. was i =			
JOD. INDIVIDUAL S LAST N	IAIVIE			FIRST NAME		MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS				CITY		STATE	POSTAL CODE	COUNTRY	
600 North 18th Stre	et			Birmingham		AL	35203	US	
4. This FINANCING STATEME	NT covers the follow	ring collateral:			<u>. </u>				
The following H statement: Brand: RHF		s installed at the	e residenc	e located on the	e property desc	ribed in Item	#14 of this final	ncing	
Model: [3PJ			Andel: 1	HSL-HM	24/ <i>TTA</i>	Model:			
			•			Wiodei	<u> </u>		
Serial : <u>7688</u>	5V461001	<u>///</u> s	erial :	V28/027	1485	Serial:			
Amount of indeb	otness is:	200.00							
5. ALTERNATIVE DESIGNATI	ON [if applicable]:	LESSEE/LESSOR	CONSIG	NEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BU	YER AG. LIEN	NON-UCC FILING	
6. This FINANCING STATE ESTATE RECORDS.	MENT is to be filed Attach Addendum	[for record] (or recorded) in the REAL (if applicab		UEST SEARCH REP		s)	Debtor 1 Debtor 2	
8. OPTIONAL FILER REFEREN						,			

UCC FINANCING STATEM		M					
9. NAME OF FIRST DEBTOR (1a or 1b)	· · · · · · · · · · · · · · · · · · ·	STATEME	NT				
9a. ORGANIZATION'S NAME							
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME, SUFFIX				
Neidhardt	Diane		F				
10. MISCELLANEOUS:	JUTTAV			1			
				20110202 Shelby C	0000362	260 2/4 \$39.30 ge of Probate, 3:25 AM FILED/C	
				THE ABOV	E SPACE	IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FU	LL LEGAL NAME - insert only o	one name (1	1a or 11b) - do not abbre				
11a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·	<u> </u>				
OR 11b. INDIVIDUAL'S LAST NAME	·· ·· ·· ·· ·· ·	EIDE	T NAME		TAIDDI E	ALA 1 4F	Louiceix
THE TREE TO BE ST TAKE		I I I I	i IAVVIAIC		MIDDLE NAME		SUFFIX
11c. MAILING ADDRESS	<u>. </u>	CITY			STATE	POSTAL CODE	COUNTRY
							US
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR	1	N 11f. JI	URISDICTION OF ORGA	NIZATION	11g. OR	GANIZATIONAL ID #, if	any NONE
12. ADDITIONAL SECURED PARTY	'S or ASSIGNORS/	P'S NAM	IE - insert only <u>one</u> name	(12a or 12b)			
12a. ORGANIZATION'S NAME							
OR 12b. INDIVIDUAL'S LAST NAME	- ··· ···	FIRST	Γ NAME		MIDDLE	NAME	SUFFIX
							301117
12c. MAILING ADDRESS		CITY			STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers ti collateral, or is filed as a fixture filing. 14. Description of real estate:		ted 16. A	dditional collateral descr	iption:			
The real property described on the	he attached deed:						
		:					
				•			
15. Name and address of a RECORD OWNER of (if Debtor does not have a record interest):	f above-described real estate						
		17 C	heck <u>only</u> if applicable an	d check only one has			
		Debto		-		roperty held in trust or	Decedent's Estate
			neck <u>only</u> if applicable an			, , ,	
		De	ebtor is a TRANSMITTING	UTILITY			
		Fil	led in connection with a N	Manufactured-Home	Transaction	— effective 30 years	
		 Fil	ed in connection with a f	Public-Finance Transa	action — ef	fective 30 years	

20030904000588950 Pg 1/2 45.50 Shelby Cnty Judge of Probate, AL 09/04/2003 09:16:00 FILED/CERTIFIED

This Instrument Prepared By:

Julie Boggan Schutta
Dominick, Fletcher, Yeilding,
Wood & Lloyd, P.A.
2121 Highland Avenue
Birmingham, Alabama 35205

Send Tax Notice To:

Diane E. Neidhardt 760 Reach Crest Birmingham, Alabama 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)



20110202000036260 3/4 \$39.30 Shelby Cnty Judge of Probate, AL 02/02/2011 11:03:25 AM FILED/CERT

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Fifty Seven Thousand Four Hundred Twenty Five Dollars (\$157,425.00) to the undersigned The Narrows II, Inc., an Alabama corporation ("Grantor"), in hand paid by Diane E. Neidhardt ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 101, according to the Final Record Plat of Narrows Reach Sector, Phase 2, as recorded in Map Book 30 Page 58A & 58B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded as Inst. #2000-9755 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Subject to: (1) Ad valorem taxes due and payable October 1, 2003 and all subsequent years thereafter; (2) Fire district assessments for 2003 and subsequent years not yet due and payable; (3) Mineral and mining rights not owned by Grantor; (4) The easements, restrictions, covenants, agreements and all other terms and provisions of the Declaration of Covenants, Conditions and Restrictions recorded in Instrument #2000-9755 and 1st amendment recorded as Inst. #2000-17136, and 2nd amendment recorded in Inst #2000-36696 and 3rd amendment recorded as Inst. #20020905000424180 and fifth amendment recorded as Inst. #20021017000508250 in the Probate Office of Shelby County, Alabama; (5) All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors and assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions (including, without limitation, radon, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may

be owned by Grantor; provided, however, that this paragraph is inapplicable to soil, surface and/or subsurface conditions resulting from or arising out of the respective development or construction activities of Developer, as defined in the Declaration, or Grantor.

TO HAVE AND TO HOLD, to the said Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, the said The Narrows II, Inc., an Alabama corporation, by its Vice President, Mary Thornton Taylor, who is authorized to execute this conveyance, has hereto set its signature and seal, this the $\frac{2777}{100}$ day of August, 2003.

> THE NARROWS II, INC., AN ALABAMA CORPORATION

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Mary Thornton Taylor, whose name as Vice President of The Narrows II, Inc., an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22° day of August, 2003.

My Commission Expires: 7/24/07

[SEAL]

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