INVESTOR NUMBER: 011-5623189

CitiMortgage, Inc. CM #: 112952

MORTGAGOR(S): JACQUELINE L. IKNER

20110201000033750 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 02/01/2011 08:34:09 AM FILED/CERT

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA
)

COUNTY OF SHELBY

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, CitiMortgage, Inc., does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 22, Block 4, according to the Survey of Bermuda Hills, Second Sector, Second Addition, as recorded in Map Book 9, Page 29, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

CITIMORTGAGE, INC.

By: Michael McDevitt, AVP

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	Its:	AND		270172011 00	
STATE OF	)				
COUNTY OF St. Charles	)				
I,	e name as and who in and content	s known to	me, acl	of Citi knowledge yance, he	e/she, as such
Given under my hand this the 5_ day of	f <u>Jan</u>	) àn	<u>.</u>	2 <del>c</del> , <del>20</del>	10.
BROOKE BREEDLOVE Notary Public - Notary Seal State of Missouri St. Charles County Commission # 10010446 MyCommission Expires August 25, 2014		Public Emmission F	Dies:		

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183

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