

RETURN TO: *Prepared by*
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Attn: Linda Dant

MERS Phone # 888-679-6377

MIN # 100021269120604917

~~MIN # 20100804000248610~~

20110131000033190 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
01/31/2011 02:51:50 PM FILED/CERT

Homeservices Lending, LLC Series A DBA Homeservices
Lending

Assignment of Mortgage/Deed
of Trust

Pin # 089312007050

Pool #:

LPO #:

Loan #: 0122131667 - 6912060491

For value received, Homeservices Lending, LLC Series A DBA Homeservices Lending

100 South Fifth Street, Minneapolis, MN 55402 hereby sells,
assigns and transfers to:
Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint,
Michigan 48501-2026

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:
Stacey Smith Young, a single person

and bearing the date the 28 day of July Year 2010 And
Shelby County,

State of Alabama in Book at Page
as Document No. 20100804000248610 on the 4th day of AUGUST A.D. 2010

Signed the 2 day of AUGUST A.D. 2010

Homeservices Lending, LLC Series A DBA Homeservices Lending

LEGAL ATTACHED

Craig Cole

Craig Cole

Title VICE PRESIDENT OF LOAN
DOCUMENTATION

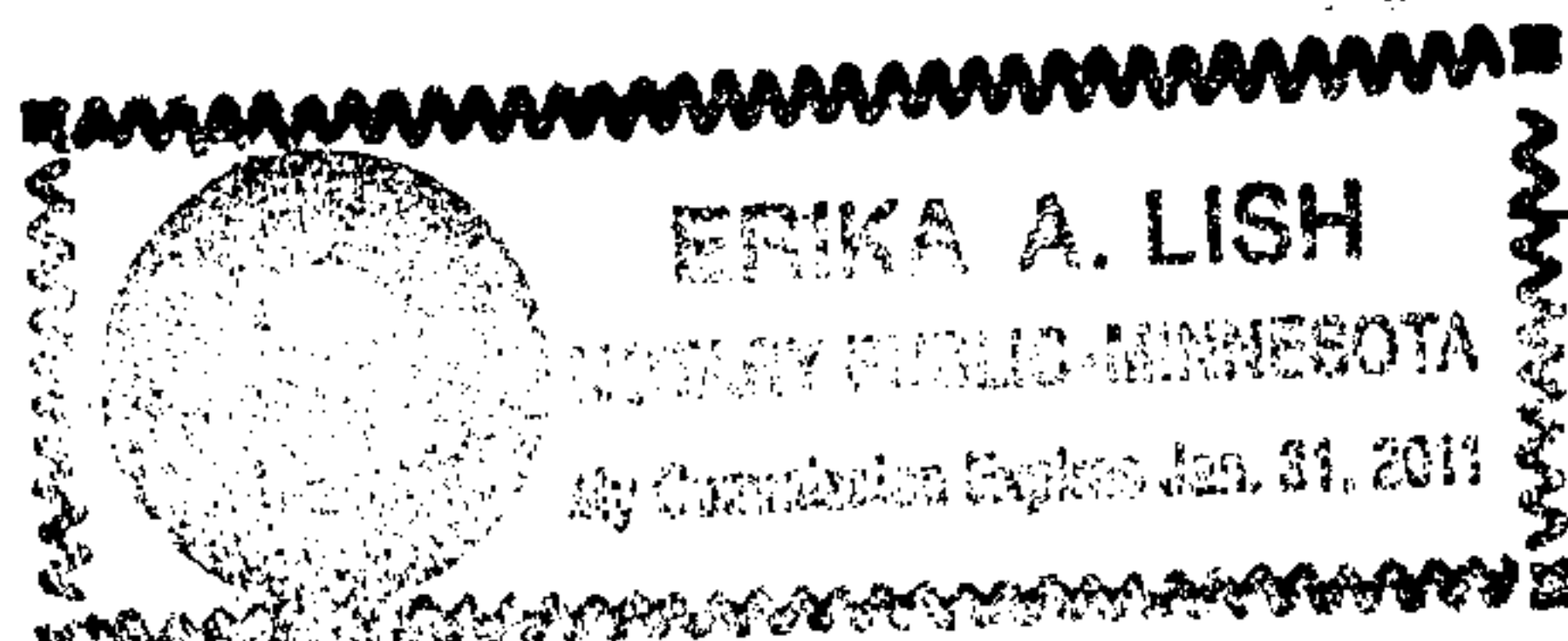
State of MINNESOTA }
County of HENNEPIN } SS

On this 3 Day of AUGUST A.D. 2010 before me, a Notary Public,
personally appeared Craig Cole 2701 Wells Fargo Way, Minneapolis, MN 55467

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY


Of Homeservices Lending, LLC Series A DBA Homeservices Lending that said instrument was signed on behalf
of said company.

PREPARED BY: Craig Cole

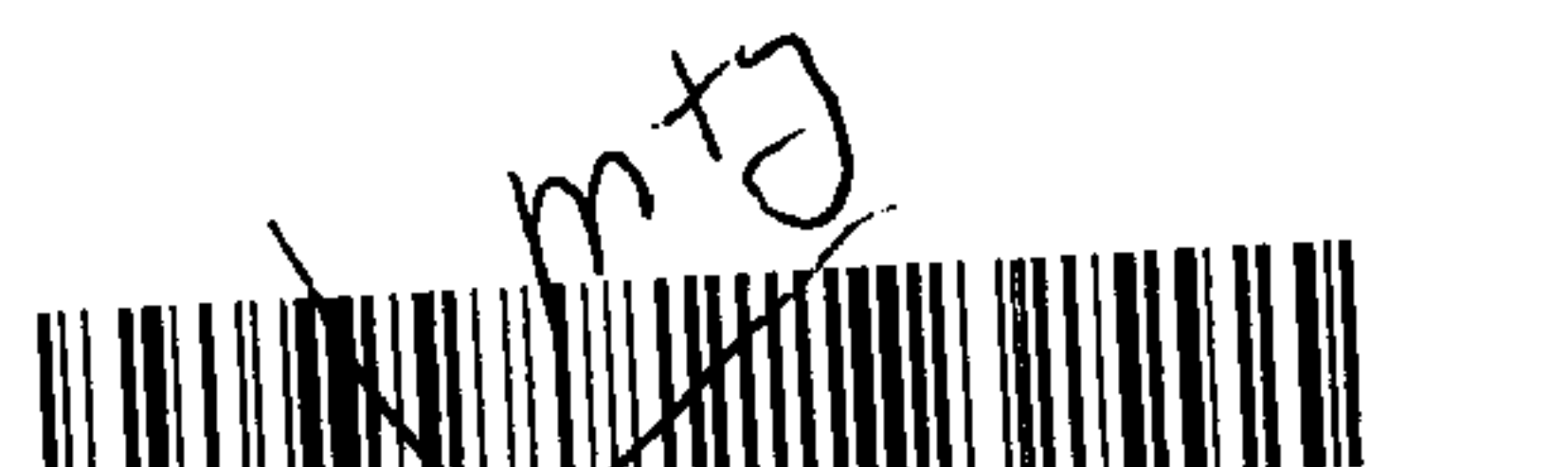


[Signature]
NOTARY PUBLIC

EXHIBIT A
LEGAL DESCRIPTION


20110131000033190 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
01/31/2011 02:51:50 PM FILED/CERT

LOT 7-262, ACCORDING TO THE PLAT OF CHELSEA PARK, SEVENTH SECTOR, AS RECORDED IN MAP BOOK 37, PAGE 120, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS OF CHELSEA PARK, A RESIDENTIAL SUBDIVISION, EXECUTED BY THE GRANTOR AND FILE FOR RECORD AS INSTRUMENT NO. 20041014000566950 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHELSEA PARK 7TH SECTOR EXECUTED BY GRANTOR AND CHELSEA PARK RESIDENTIAL ASSOCIATION, INC., AND RECORDED AS INSTRUMENT NO. 20061229000634370 (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").


20100804000248610 16/19 \$246.00
Shelby Cnty Judge of Probate, AL
08/04/2010 10:50:03 AM FILED/CERT