

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE  
U.S. BANK NA  
4801 Frederica St. Attn: L. Dant  
OWENSBORO, KY 42301

Loan #: 100113 - 0306062449  
(Investor#: 6912063425)

MIN # 10002269120034252  
MERS Phone: 1-888-679

20110131000033170 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/31/2011 02:50:41 PM FILED/CERT

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: September 16, 2010  
executed by: KEVIN J HOPKINS SR and KERI J HOPKINS, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book:

20100920000307730 9-20-10

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 10-1-01-001-003.040 Loan Amount: \$408,000.00

Property Address: 2013 LAKE HEATHER DRIVE, HOOVER, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Dated: September 24, 2010

State of Minnesota ) ss.

County of Anoka

HOMESERVICES LENDING, LLC SERIES A  
DBA HOMESERVICES LENDING

CRAIG COLE  
Vice President Loan Documentation,  
HOMESERVICES LENDING, LLC SERIES A  
DBA HOMESERVICES LENDING

On September 24, 2010

before me

personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A  
DBA HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP

Erika A. Lish

(Seal)

20110131000033170 2/2 \$15.00  
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### LEGAL DESCRIPTION

LOT 42 ACCORDING TO THE SURVEY OF LAKE HEATHER ESTATES  
GIVIANPOUR'S ADDITION TO INVERNESS, AS RECORDED IN MAP BOOK 16,  
PAGE 121 A, B, & C IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE  
ROADWAYS, ACCESS EASEMENTS AND OTHER EASEMENTS, ALL AS MORE  
PARTICULARLY DESCRIBED IN THE DECLARATION OF PROTECTIVE  
COVENANTS FOR LAKE HEATHER ESTATES RECORDED IN INSTRUMENT  
1992-18226 AND INSTRUMENT 1992-26078.

PARCEL # 10-1-01-0-001-003.046