Source of Title:							
Deed Book, Page	Deed Record 19991012000422381						
EASEMENT - DISTRIBUTION FACILITIES	at soo.						
STATE OF ALABAMA	}						
county of <u>Shelby</u>	_}						
W.E. No. A6170-00-A611							
APCO Parcel No. 70236843							
Transformer No. S-17800	- 20110131000033120 1/3 \$18.50						
This instrument prepared by: Larry D. Gravitt	Shelby Cnty Judge of Probate, AL						
Alabama Power Company	01/31/2011 02:43:02 PM FILED/CERT						
P. O. Box 2641							
Birmingham, Alabama 35291							
KNOW ALL MEN BY THESE PRESENTS, That Nona	Ruth Hurst; a married woman						
Grantor in hand by Alabama Power Company, a corporation, Company, its successors and assigns (the "Company"), the ease	onsideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power ements, rights and privileges below. The to construct, install, operate and maintain, upon, over, under and across the Property described						
below, all poles, towers, wires, conduits, fiber optics, cables, of necessary in connection therewith (collectively, "Facilities"), communications, along a route selected by the Company, as get be determined by the actual location(s) in which the Company's are underground or overhead: for underground, the easement with the easement will extend fifteen (15) feet on each side of the continuous content of the c	communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or for the overhead and/or underground transmission and distribution of electric power and enerally shown on the Company's drawing attached hereto and made a part hereof, but which is to facilities are installed. The width of the Company's easement will depend on whether the Facilities will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, enterline of said Facilities as and where installed. The Company is granted the right to clear, and strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities ies on said strip. Further, with respect to overhead Facilities, the Company is also granted the right ning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the						
said Facilities, as applicable.	clear any and all structures, obstructions or obstacles of whatever character, on, under and above apply to, and the word "Property" as used in this instrument shall mean, the following described real Alabama (the "Property"):						
	the West1/2 of the SW1/4 of Section 3,						
	ange 1 East as is recorded in Deed Record						
<u>19991012000422381 in</u>	the office of the Judge of Probate of						
Shelby County, Alabar	na.						
improvement of any public road or highway in proximity to the I relocated Facilities, to exercise the rights granted above; provide than ten feet (10') outside the boundary of the right of way of a agreement shall be binding upon and shall inure to the benefit	company from time to time to move any of the Facilities in connection with the construction or Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such ded, however, the Company shall not relocate said Facilities on the Property at a distance greater ny such public road or highway as established or re-established from time to time. This grant and of Grantor, the Company and each of their respective heirs, personal representatives, successors in this instrument shall be deemed to include the heirs, personal representatives, successors and						
TO HAVE AND TO HOLD the same to the Company, its suc	cessors and assigns, forever.						
IN WITNESS WHEREOF, the undersigned Grantor (**) has/h	respect set this/her/thren't hand(st) and seal(st) this the 14th day of January, 2011						
3 A 5' ($\frac{1}{(Contact)} \frac{PONU}{PONU} \frac{PS}{PS} \frac{PUNSC}{PS} $ (SEAL)						
Witness	(Grantor) /						
Witness	(SEAL) (Grantor)						
	r						
Witness	By:(SEAL)						
	As:						
For Alabama Power Company Corporate Real Estate Department Use Only							
<u> </u>							
All facilities on Grantor: X Station to Station:							

IN WITNESS WHEREOF, the said Grantor, har representative, as of the day of	s caused this instrument to be executed b	by, its authorized
ATTEST (if required) or WITNESS:		
	(Grantor - Name	of Corporation/Partnership/LLC)
By:	By:	(SEAL)
lts:	Its:	
	[indica	te President, General Partner, Member, etc.]
INDIVIDUAL NOTARIES		
STATE OF ALABAMA }		
COUNTY OF Shelby		
1, Larry D. Gravill	, a Notary Public, in and for said Cou	unty in said State, hereby certify that
None R. Hurst	whose name(x) [as	
	known to me, acknowledged before me on the	nis day that being informed of the contents of the instrument
he/she/they [in such capacity as aforesaid] executed	the same voluntarily.	
Given under my hand and official seal this the _	14th day of January	, 20 <u></u> .
		$\int_{\Omega} \mathcal{L}_{1} \mathcal{L}_{2}$
	Notary Public	
[SEAL]	My commission ex	opires: 2-5-14
STATE OF ALABAMA }		
COUNTY OF		
[,		unty in said State, hereby certify that
		nis day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed		
Given under my hand and official seal this the _	day of	, 20
ſŒ≡∧↓ 1	Notary Public	- ··· · · · · · · · · · · · · · · · · ·
[SEAL]	My commission ex	cpires:
	Shelby County, AL 01/31/2011	
CORPORATION/PARTNERSHIP/LLC NOTARY	State of Alabama	20110131000033120 2/3 \$18.50
STATE OF ALABAMA }	Deed Tax:\$.50	Shelby Cnty Judge of Probate, AL 01/31/2011 02:43:02 PM FILED/CERT
COUNTY OF }		
	a Notary Public in and for said Cou	inty in said State, hereby certify that
······································	_	of
	, <u></u>	
	of	
l is sign		own to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she		
same voluntarily, for and as the act of said		[acting in such capacity as aforesaid].
Given under my hand and official seal this the	day of	[aoung in odon odpaony do dioroddia]. , 20
	NI_4	·
[SEAL]	Notary Public My commission ex	pires:

•		Parcel	#70236843	
	Flicker = 3 Tox	CHERT	SP TRending	n Hurst Operation Hurs Town
Cnst. Completed By	3,85 % Huy 55 10 10 10 10 10 10 10 10 10 10 10 10 10	1 TO CP 450	20110131000033120 3/3 \$18.50 Shelby Cnty Judge of Probate, AL	OGO 1-11-11 Substation Township Range A SHE1BY Substation X
	ONE DAY AT A TIME PERFORM JSA CR.61		SHORT CIRCUITS 30 - G= 0 - G= 0 - G Res= "MISS-ALL" # 1-800-292-8525 DATE CALLED LOCATION REQUEST # WATER WORKS DATE CALLED TRANSFER OF ATTACHMENTS YES NO OTHER CHARTER OTHER OTHER OTHER	Add'l Info Add'l Info Y NJUNS Ticket # Estimate No. #/// AC// LOC Transfo
Date	PERMITS REQ'D R/W COUNTY COUNTY STATE SCALE SCALE Ft. Per Inch	TREE CREW	Voltage Pri Sec. 72 120 PHONE CO. Co. Name Co. Name Accessible Heavy Traffic SW Amp	ormer Loading

Proposed Work