

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A617000DK10

APC Parcel No. 70236116

Transformer No. X 778

This instrument prepared by: BILL CHILDRESS

Alabama Power Company
P.O. Box 2641
Birmingham, Alabama 35291

Source of Title:

Deed Book _____, Page _____

\$ 500.00



20110131000033070 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
01/31/2011 02:42:57 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Carl E. Watts, a married man, sole owner

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land in the NW¼ of the NE¼ of Section 36, Township 20 South, Range 3 West, as recorded in Instrument Number 2000-40334, dated November 21, 2000, in the office of the Judge of Probate, Shelby County, Alabama

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 27th day of December 2010.

Witness

Witness

Witness

(Grantor)

(Grantor)

By:

As:

(SEAL)

(SEAL)

(SEAL)

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

Sta 1+00 to Sta 1+105

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____
its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, William R. Childress, a Notary Public, in and for said County in said State, hereby certify that Carl E. Watts, a married man, sole owner
whose name(s) [as _____] is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in
such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 28th day of December, 2010.

William R. Childress
Notary Public

My commission expires: 12-1-2013

[SEAL]

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) [as _____] is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in
such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

Notary Public

My commission expires: _____

[SEAL]

CORPORATION/PARTNERTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

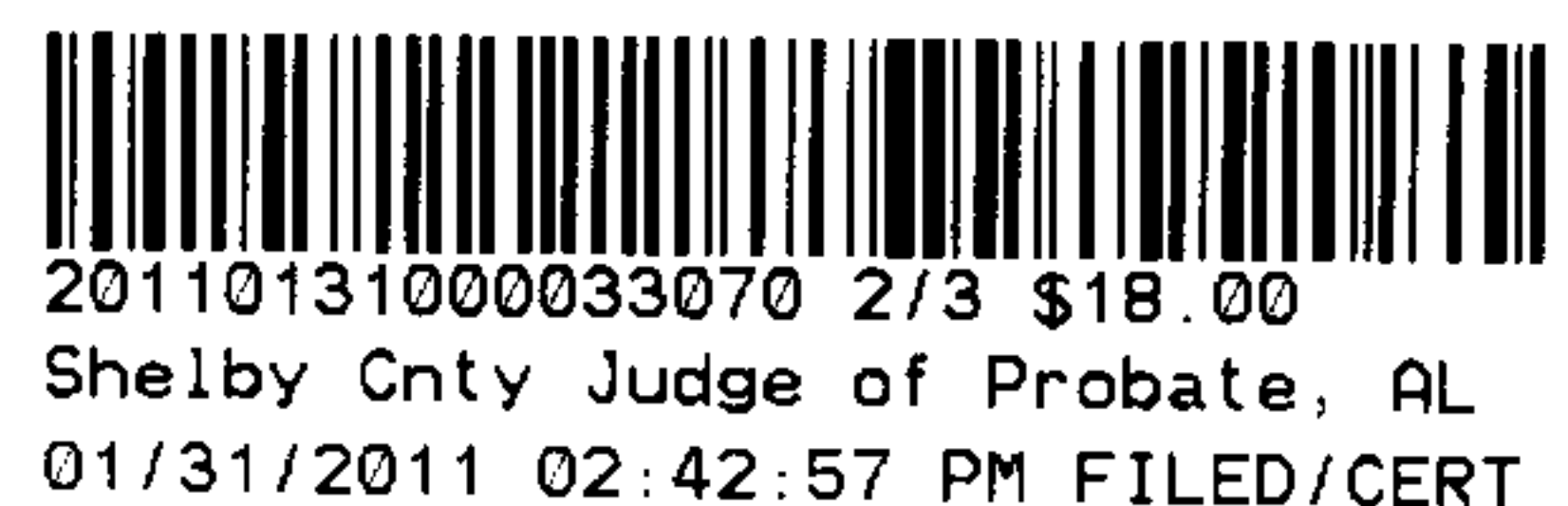
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name as _____ of _____, a
_____, [acting in its capacity as _____ of _____]
is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such
and with full authority, executed the same voluntarily, for and as the act of said
_____, [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20_____.

Notary Public

My commission expires: _____

[SEAL]



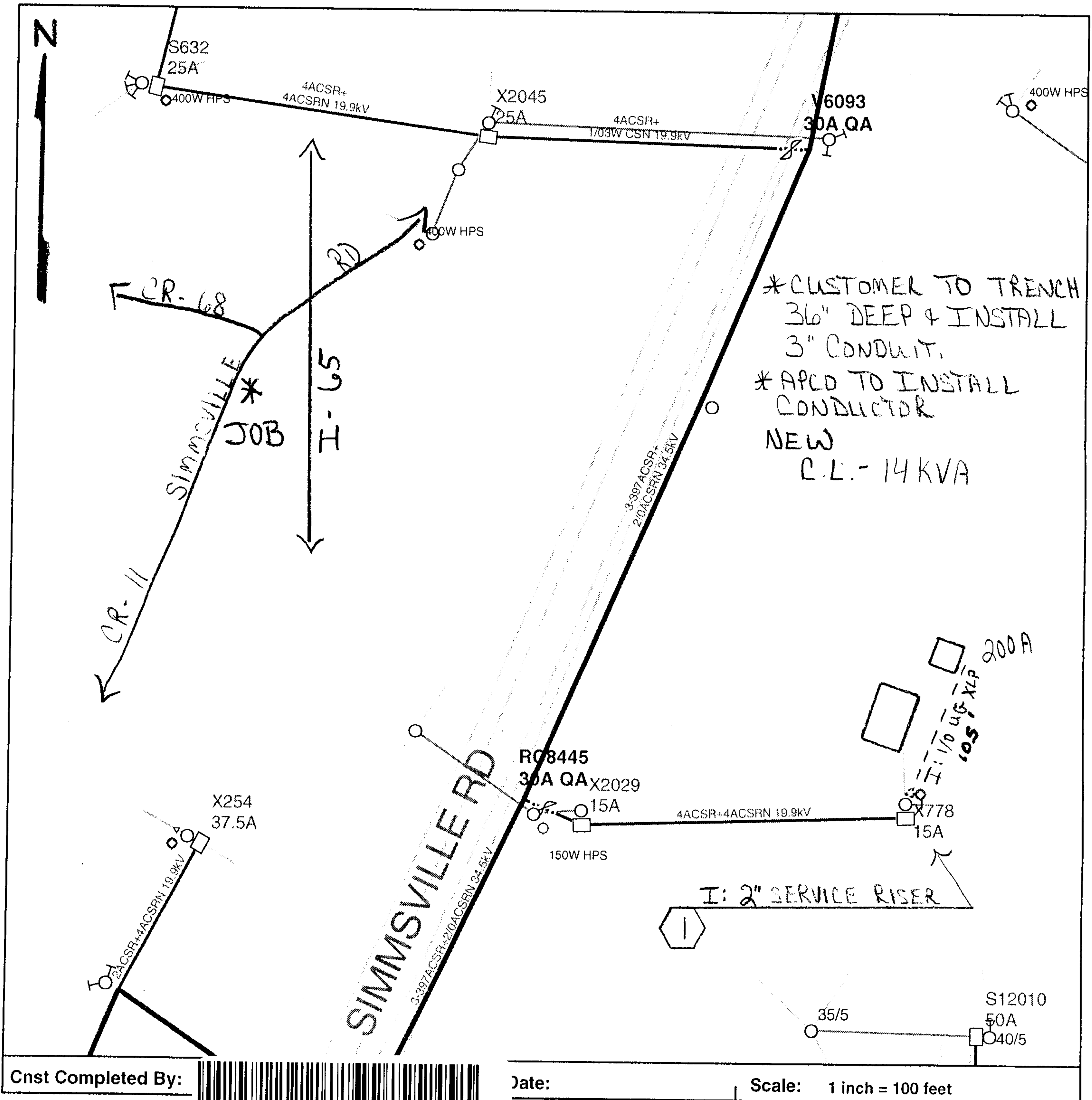
**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Map Center UTM
1700965.094017372072014.1480521

Parcel- 70236116
Map Center LatLon
33.254846 -86.801869



Customer CARL WATTS		Location 1366 SIMMSVILLE RD			Agreed Serv. Date 12-31-10		Estimate No. AL6170-DDDK10					
Region METRO-SOUTH		Oper. Cntr. PELHAM		Town/City ALABASTER		UserID B. PHILLIPS		Created: 12/10/2010				
County Shelby	Section 36	Township 20S	Range 03W	Add'l Info								
Acquisition Agent CHILDRESS		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC	Transformer Loading			
Voltage 19.9KV	Phone Co N	CATV Co N	Accessible A	Tree Crew N	Rock Hole N	Permits	R/W Y	City N	County N	State N	Miss All N	Other



Cnst Completed By:



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Date:

Scale: 1 inch = 100 feet