

Source of Title:

Deed Book _____, Page _____ Deed Record 19980002523000000

A 300.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF Shelby }

W.E. No. A6170-05-C810

APCO Parcel No. 70237134

Transformer No. S17686

This instrument prepared by: Larry D. Gravitt

20110131000032980 1/3 \$19.00
Shelby Cnty Judge of Probate, AL
01/31/2011 02:42:48 PM FILED/CERT

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN VILLAGE PUBLIC EDUCATIONAL BUILDING
AUTHORITY OF THE CITY OF MONTEVALLO

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the East 1/4 of Section 10, Township 22 South,
Range 3 West as is recorded in Deed Record 19980002523000000 in
the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor ~~(s)~~ has/have set his/her/their hand(s) and seal(s) this the 3rd day of January, 2011.

AMERICAN VILLAGE PUBLIC EDUCATIONAL (SEAL)
(Grantor) BUILDING AUTHORITY OF THE
CITY OF MONTEVALLO (SEAL)

Witness

Witness

Witness

(Grantor)
By: [Signature] (SEAL)

As: [Signature]

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: Sta # 1415 to Sta # 2490

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____(SEAL)

Its: _____

Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

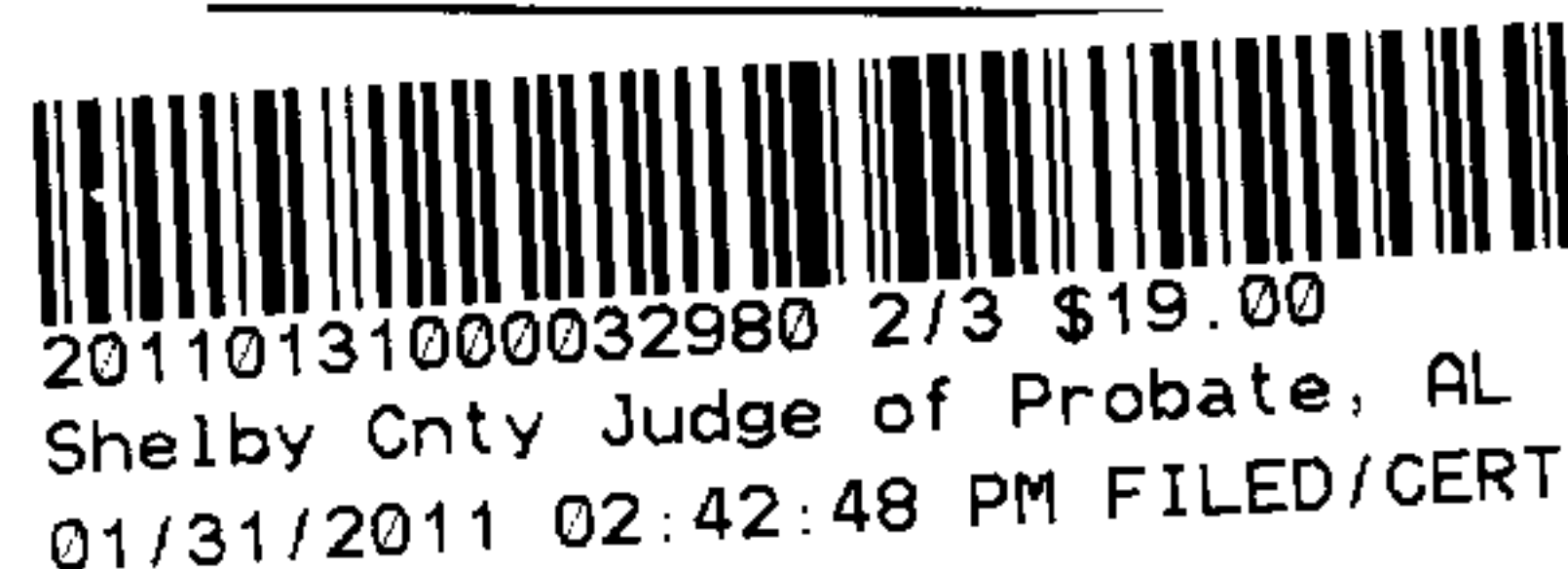
COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF SHELBY }

I, JEFF N. CALLICOTT, a Notary Public in and for said County in said State, hereby certify that THOMAS WALKER JR. whose name as EXES. DIR & SECRETARY of AMERICAN VILLAGE PUBLIC ED. BLDG. a EXES. DIR & SECRETARY of AMERICAN VILLAGE PUBLIC ED BLDG, [acting in its capacity as _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such EXES. DIR & SECRETARY and with full authority, executed the same voluntarily, for and as the act of said EXES. DIR & SECRETARY [acting in such capacity as aforesaid].

Given under my hand and official seal this the 3RD day of JANUARY, 2011.

[SEAL]

Notary Public
My commission expires: 11-17-2011

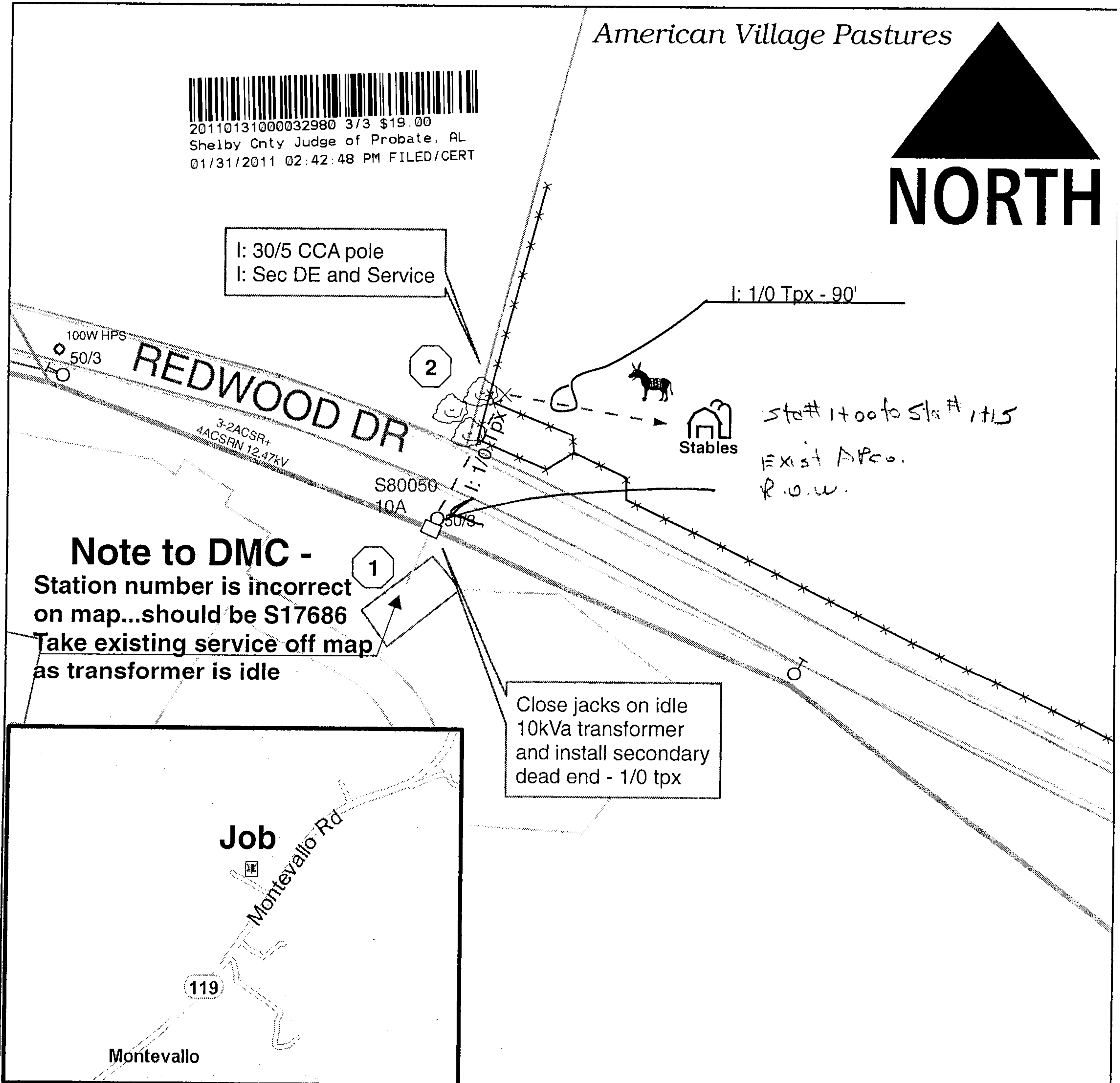
**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Parcel # 70237134
Map Center UTM
1691173 12028282

Map Center LatLon
33.134659 -86.834139



Customer Rodrick George			Location 3400 Highway 119				Agreed Serv. Date		Estimate No. AG170 05C810			
Region Metro-South			Oper. Cntr. Pelham		Town/City Montevallo		UserID clcrouch		Created: 11/30/2010			
County Shelby		Section 10	Township 22S	Range 03W	Add'l Info This is for grooming and horse stables							
Acquisition Agent Gravitt			Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC		Transformer Loading 4.4 kVa	
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole		R/W	City	County	State	Miss All	Other
120/240V	N	N	Y	N	N	Permits					Yes	



Cnst Completed By:

Date:

Scale: 1 inch = 100 feet