



State of ALABAMA County of SHELBY UID: 5619191d-96b9-4dd7-bd04-3b75f22fcece DOCID_000924535962005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JEREMY D CAMPBELL AND, JILL M CHAPMAN HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 03/25/2005 and filed for record 04/06/2005 in Mortgage Book N/A, Page N/A, Doc# 20050406000161520, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 25 day of January, 2011.

Mortgage Electronic Registration Systems, Inc.

y: ____

Tracy Duran
Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On ________, before me, Michael J. Ballmann, Notary Public, personally appeared Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

MICHAEL J. BALLMANN
Notary Public - Arizona
Maricopa County
My Commission Expires
March 15, 2014

Michael J. Ballmann

Notary Public

Mail Recorded Satisfaction To:
JEREMY D CAMPBELL, JILL M CHAPMAN
587 Bentmoor Dr
Helena, AL 35080

Document Prepared By: Steve B. Galiano ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684