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4801 Frederica Street
Owensboro. KY 42301

20110131000031960 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
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Space above for Recorder's use

MERS MIN#: 100235100300001594 PHONE#: (888) 679-6377

Customer#: 1 Service#: 33268RL1



Loan#: 4800120214

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ALLISON A LASH AND HUSBAND, DAVID J LASH**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 09, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20030722000465860**, in Book No. ---, at Page No. --- on **JULY 22, 2003**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH**, has caused these presents to be signed by its Assistant Secretary, Dated: **JANUARY 26, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH

By:

Cathy Beckhart, Assistant Secretary

WITNESS:

Donna Goggin

Sherri Hurm

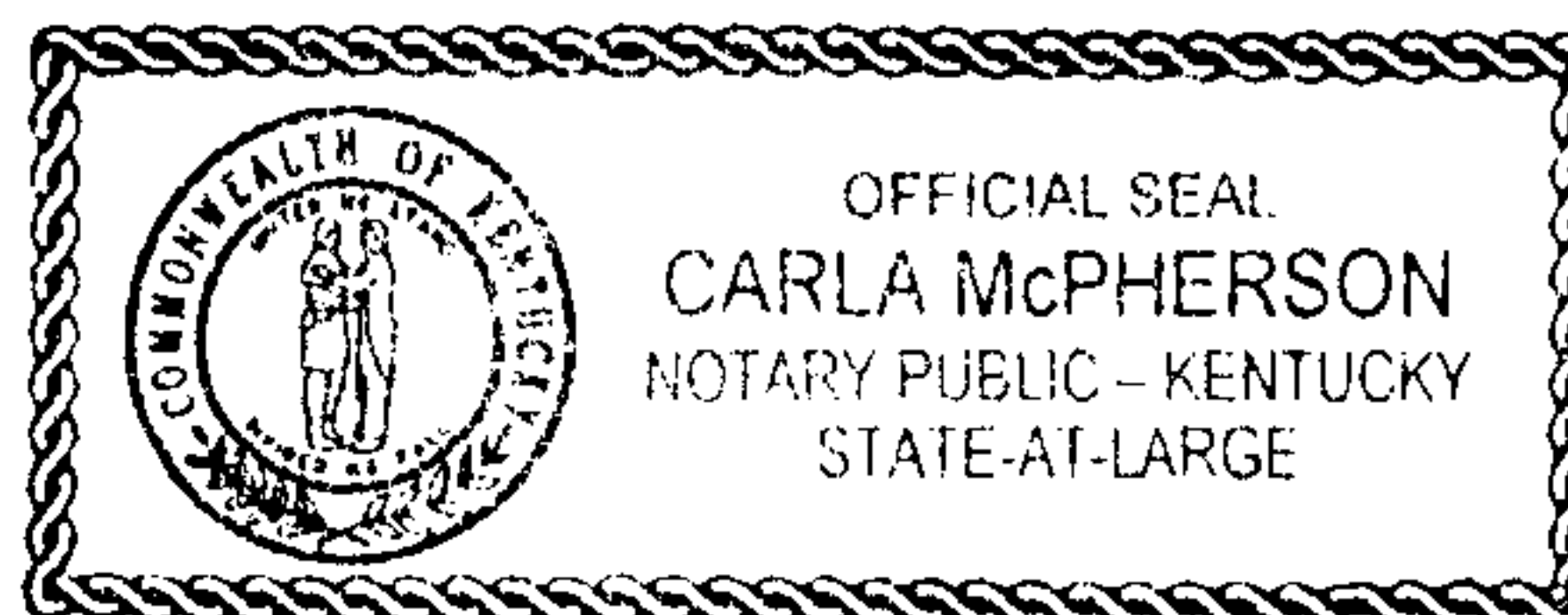


State of KENTUCKY
County of DAVIESS

On this date of **JANUARY 26, 2011**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2011**



PREPARED BY: US Bank, 4801 Frederica Street Owensboro. KY 42301, (270) 689-7625, VANESSA K CECIL - US BANK