

AFTER CANCELLATION – FORWARD TO: **EAGLE POINT SWIM TEAM & TENNIS CLUB** 1008 EAGLE LAKE CIRCLE **BIRMINGHAM AL 35242**

Prepared By:

Tiffany Glover, RBC Bank (USA), PO Box 500,

Rocky Mount, NC 27802

STATE OF ALABAMA, COUNTY OF SHELBY

NOTICE OF SATISFACTION

MORTGAGOR: EAGLE POINT SWIM & TENNIS CLUB, INC.

MORTGAGEE: NATIONAL BANK OF COMMERCE OF BIRMINGHAM

AMOUNT: \$245,000.00 DATED: **MARCH 8, 1999**

RECORDED: INST # 1999-11148

PROPERTY: LOT 831 EAGLE POINT SWIM & TENNIS CLUB, INC

The indebtedness referred to above, having been paid in full and the undersigned being the present owner of such secured interest by vietus of being the exiginal grantee ex the bein escion transferse or devises of the exiginal grantee. The index of grantee is

| authorized and directed to cancel the mortgage of record. | gn, transferee or devisee of the original grantee, the judge | of probate is | |
|--|---|------------------------------------|-----------|
| INTHE PRESENCE OF: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | RBC BANK (USA) | | |
| The Tonosta | PRINT NAME: <u>Louise I Hutchison</u> TITLE: <u>Vice President, Alabama Markets</u> | EUNICE I C NOTARY JOHNSTON C | PUBLIC |
| STATE OF <u>North Carolina</u> COUNTY OF <u>Johnston</u> PROBAT | Έ | | |
| Personally appeared before meTiffany D (saw the within-named RBC Bank, (USA), byLouise Alabama Markets sign, seal, and as the act and deed of the Eunice I. Carpenter witnessed then exec | <u>I Hutchison</u> , its, e corporation, deliver the within-written instrument, and the | <u>Vice Presiden</u> | <u>t,</u> |
| Sworn to before menthis 36 day of JAN MULL (MOLNIE) Notary Public for Johnston County My Commission expires: 4-13-3014 | Witness 20/1 | EUNICE NOTA JOHNSTON | ENTE |
| STATE OF <u>North Carolina</u> COUNTY OF <u>Johnston</u> AFFIDAV | | | |
| Personally appeared before meLouise I. Hutch deposes and states that (s) he is theVice President, Alaba and holder of the above abstracted real estate mortgage, and disposed of. | ama Markets for RBC Bank (USA), the b | onafide owner | |
| | PRINT NAME: <u>Louise Hutchison</u> TITLE: <u>Vice President, Alabama Markets</u> | | |
| My Commission expired: 14.12 5000119 | I. CAPPETTE 3283941-101 TGA ARY ON COUNTY, NC | | |
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