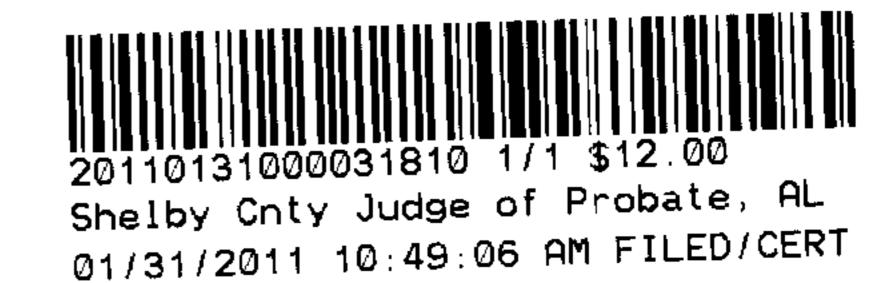
Recording Requested By: CCO MORTGAGE

When Recorded Return To:

LINDA JENNINGS CCO MORTGAGE P.O. BOX 6260 Glen Allen, VA 23058-9962





DISCHARGE OF MORTGAGE

CCO MORTGAGE #:0014434229 "ROSE" Lender ID:240/1685692880 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BONNIE H ROSE AND RAYMOND P ROSE to secure payment of the principal sum of \$116,000.00 plus interest, originally to CHARTER ONE MORTGAGE CORP, in the County of Shelby, and the State of Alabama, Dated: 01/27/2003 Recorded: 02/07/2003 in Book/Reel/Liber: 200302 Page/Folio: 5786 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP.

On January 21st, 2011

Denise M. Johnson, Authorized Signer

STATE OF Virginia COUNTY OF Henrico

On January 21st, 2011, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared Denise M. Johnson, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

WITNESS my hand and official seal,

CHARMAINE M. DAVIS

Notary Expires: 08/31/2014 #318745

(This area for notarial seal)