

STATE OF ALABAMA)
COUNTY OF SHELBY)

20110128000030580 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/28/2011 12:13:27 PM FILED/CERT

MITCHELL, Deandre

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for NETWORK FUNDING, L.P., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by CHARLES AKINS and SUSAN AKINS, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for NETWORK FUNDING, L.P., in the principal sum of ONE HUNDRED THIRTY-SEVEN THOUSAND THREE HUNDRED NINETY-THREE AND NO/100 DOLLARS (\$137,393.00) dated the 24th day of October, 2007, and filed for record on the 1st day of November, 2007, in the Office of the Probate Judge of Shelby County, Alabama, Instrument No. 20071101000506300, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for NETWORK FUNDING, L.P., has caused this instrument to be executed in its name by Wanda Chapman, its VICE-PRESIDENT, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 20 day of JANUARY, 2011.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. Solely as nominee for NETWORK
FUNDING L.P.

BY:

Its: VICE-PRESIDENT

Debra Brown

WITNESS

STATE OF AL
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Wanda Chapman, whose name as VICE PRESIDENT of, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for NETWORK FUNDING, L.P., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 20 day of January, 2011.

Angenean R. McAllister
Notary Public

My Commission Expires: 2/2/20

This Instrument Prepared By:
Steven J. Shaw
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

