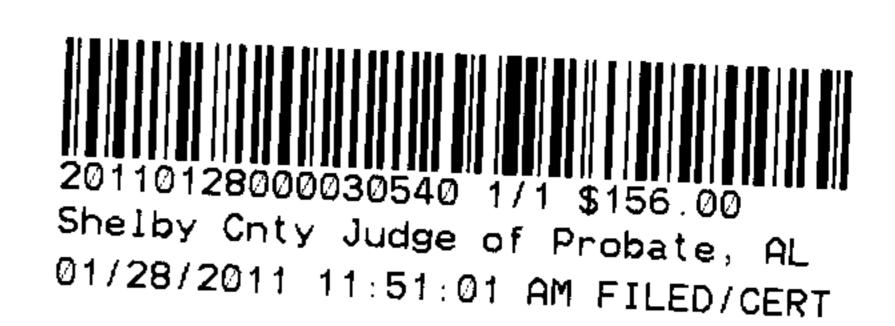
## STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES



## INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

	FEE. IE <b>A</b> labama Limited Liability Company <b>A</b> ct, the undersigned hereby adopts the following <b>A</b> rticles of
Organization.  Article I	The name of the Limited Liability Company:  Amtrican Family Care Georgia, LLC
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)
Article II	The duration of the Limited Liability Company is Perpetual.
Article III	The Limited Liability Company has been organized for the following purpose(s):
	to operate medical clinics at different locations
	throughout the state of Georgia.
Article IV	The <b>street address</b> (NO PO BOX) of the registered office: 2147 River (NOSt
	Office Road Hoover, AL 35244 and the name of the registered agent at that office: Donald Bruce Irwin
Article V	The names and addresses of the initial member(s), and organizer (if any):
	Member - American Family Care, Inc.
	2147 Riverchaise Office Rocal Hoover, AL 35244
Article VI	(Attach additional sheets if necessary.)  If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.  Manager - Donald Brule Irwin
	2147 Riverchaise Office Rocaci Hoover, AL 35244
_imited Liabili	rovision that is not inconsistent with the law for the regulation of the internal affairs of the ity Company is permitted to be set forth in the operating agreement of the LLC.  TNESS THEREOF, the undersigned members executed these Articles of Organization on
his the	$28^{+n}$ day of $January$ , 2011.
HIS DOCUMEN	T PREPARED BY:
	DiBul Shu M
	Signature of Member/Organizer