

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alagasco
20 South 20th Street
Birmingham, AL 35295



20110126000028270 1/2 \$32.00
Shelby Cnty Judge of Probate, AL
01/26/2011 03:52:17 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR	1b. INDIVIDUAL'S LAST NAME		
1c. MAILING ADDRESS		CITY	STATE
1315 Highland St.		Monteville	AL
1d. TYPE OF ORGANIZATION		1e. JURISDICTION OF ORGANIZATION	1f. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR			NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S LAST NAME		
2c. MAILING ADDRESS		CITY	STATE
2d. TYPE OF ORGANIZATION		2e. JURISDICTION OF ORGANIZATION	2f. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR			NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME			
OR	3b. INDIVIDUAL'S LAST NAME		
3c. MAILING ADDRESS		CITY	STATE
20 South 20th St.		Birmingham	AL
3d. TYPE OF ORGANIZATION		3e. JURISDICTION OF ORGANIZATION	3f. ORGANIZATIONAL ID #, if any

4. This FINANCING STATEMENT covers the following collateral:

Goodman 3.0 ton, 90,000 BTU gas furnace
Model # GMH80903 BN
Serial # 1010769749

2000.00

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. THIS FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS.	7. CHECK TO REQUEST SEARCH REPORT(S) on Debtor(s)		8. OPTIONAL FILER REFERENCE DATA			
	[Additional Fee]					

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Shepard	Ellen	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any
					☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME				
	At Your Service				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
613 County Road 774		Monteville	AL	35115	US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

16. Additional collateral description:

1315 Highland St.
Monteville, AL 35115

Blk 000 Section 21
Township 22S Range 03W
Bey @ int. of NW margin of Highland Ave.
W/ NE margin of Moody St. NW 1/4 111' NE
100' SE 1/4 111' SW 1/4 + POB being in SE 1/4 of NW 1/4 Sec 21 T22S
R 3W

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years