

When Recorded Return To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 1973121005

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080506000184660 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: NOAH D LEOPARD AND ELOISE M LEOPARD having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR QUICKEN LOANS, INC. has caused its name to be signed this 07th day of January in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR QUICKEN LOANS, INC.

By:

BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR QUICKEN LOANS, INC., who, as such VICE PRESIDENT being authorized so to do, executed the spregoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOKO

Notary Public - State of FLORIDA Commission expires: 12/05/2014

Dhurata Doko Notary Public, State of Florida Commission # EE046474 Expires December 5, 2014

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