

## Partial Mortgage Release


State of Alabama  
Shelby County


KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, FRONTIER BANK, a corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by CHACE LAKE RESIDENTIAL, LLC, an ALABAMA limited liability company to FRONTIER BANK, dated June 23, 2010, recorded in the Office of the Judge of Probate of Shelby County Instrument 20101014000342610, and November 8, 2010 in Book LR201009 on page 14902, in the Probate Office of Jefferson County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County Alabama, to-wit:

**SEE ATTACHED EXHIBIT "A"**

In Witness Whereof, the undersigned, FRONTIER BANK, a corporation, has caused this instrument to be executed in its name by its duly authorized officer on this 12<sup>th</sup> day of January, 2011.

Frontier Bank

  
20110124000024910 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/24/2011 03:29:04 PM FILED/CERT

By:   
William R Logan  
Its: Senior Vice President

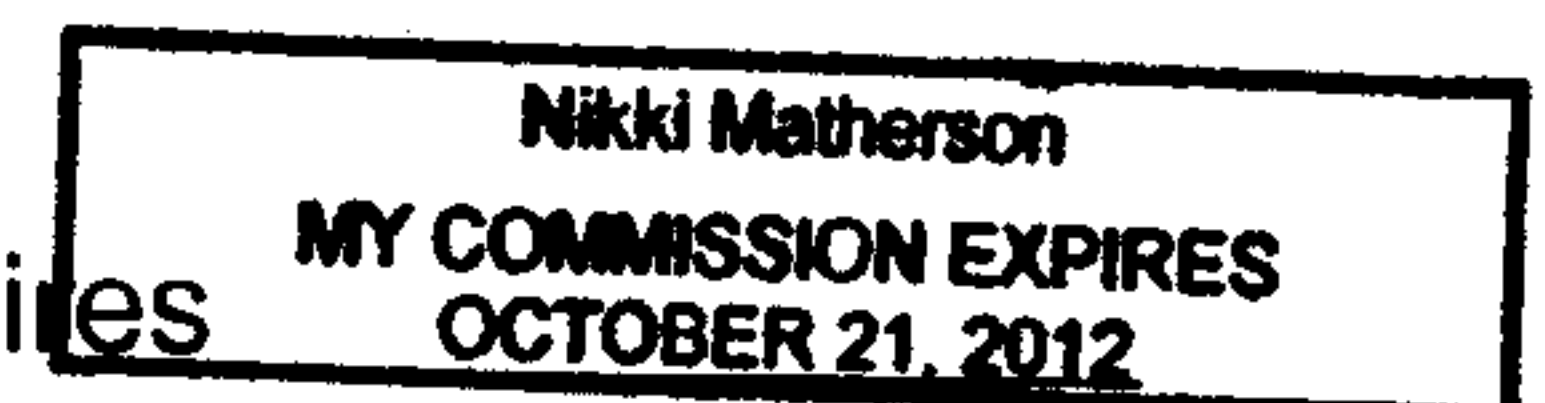
State of Alabama  
Shelby County

I, Nikki Matherson, a Notary Public in and for said County, in said State, hereby certify William R Logan, its Senior Vice President of Frontier Bank is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents the Power of Attorney, he, as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of the said Frontier Bank.

Given under my hand official seal this 12<sup>th</sup> day of January, 2011.

  
Notary Public

My Commission Expires



## EXHIBIT A

Lot 36 according to the Final Plat of Residential Subdivision: Chace Lake Phase 2C, as recorded in Map Book 231, page 1 and 1A, in the Probate Office of Jefferson County, Alabama and Map Book 41, Page 23A and 23B, in the Probate Office of Shelby County, Alabama.

Lots 96 and 97 according to the Final Plat of Residential Subdivision Chace Lake Phase 2D, as recorded in Map Book 232, page 15, in the Probate Office of Jefferson County, Alabama Birmingham Division.

Lots 115 and 118 according to the Final Plat of Residential Subdivision: Chace Lake Phase 2B, as recorded in Map Book 230, page 57 and 57A, in the Probate Office of Jefferson County, Alabama and Map Book 40, Page 130A and 130B, in the Probate Office of Shelby County, Alabama.

Lot 131 according to the Final Plat of the Residential Subdivision Chace Lake - Phase 3A, as recorded in Map Book 232, page 100, in the Probate Office of Jefferson County, Alabama.

