THIS INSTRUMENT PREPARED BY Andrew Jones RIVERCHASE RESIDENTIAL ASSOCIATION Two Chase Corporate Drive – Suite 160 Birmingham, AL 35244

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STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of \$260.36 receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Paul Hoseman against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2010 to the following described property:

Lot 2317, according to the Survey of Riverchase Country Club, 23rd Addition as recorded in Map Book 10, Page 11A&B, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument #20101110000377550 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 21st day of January, 2011.

RIVERCHASE RESIDENTIAL ASSOCIATION

Its: Association Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Andrew Jones, whose name as Association Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 21 day of Jawary

Notary Public

My commission expires: 2/19/13

RHONDA R. DARBY NOTARY PUBLIC ALABAMA COMM. EXP. 02-19-2013