

Shelby



ORIGINAL

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203



20110124000024650 1/3 \$40.15  
Shelby Cnty Judge of Probate, AL  
01/24/2011 03:12:30 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Chambers		FIRST NAME Brian	MIDDLE NAME Christopher	SUFFIX
1c. MAILING ADDRESS 9070 Brookline Lane		CITY Helena	STATE AL	POSTAL CODE 35080
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY US
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: GSZ130301

Model: ARUF303016

Model: \_\_\_\_\_

Serial: 1004177541

Serial: 0991767033

Serial: \_\_\_\_\_

Amount of indebtedness is: \$6005.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Chambers	Brian	Christopher

**Abstract**

20110124000024650 2/3 \$40.15  
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10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

12.	ADDITIONAL SECURED PARTY'S	or	ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12a or 12b)
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OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
	12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

<input type="checkbox"/>	Debtor is a TRANSMITTING UTILITY
<input type="checkbox"/>	Filed in connection with a Manufactured-Home Transaction — effective 30 years
<input type="checkbox"/>	Filed in connection with a Public-Finance Transaction — effective 30 years

Prepared By:  
L.H. (Woody) Hamilton Jr., P.C.  
4 Office Park Circle, Suite 303  
Birmingham, AL 35223

Send Tax Notice To:  
Brian Chambers  
9070 Brookline Lane  
Helena, AL 35080

STATE OF ALABAMA  
COUNTY OF SHELBY

QUIT CLAIM DEED

Know All men by These Presents for consideration of Five Hundred and No/100 Dollars (\$500.00)  
in hand paid to the undersigned, the receipt of is hereby acknowledged, the undersigned ,

**Candace Chambers, A Single Woman**

hereby remises, releases, quit claims, grants, sells and conveys to

**Brian Christopher Chambers**

(Brian C. Chambers is one in the same as Brian Christopher Chambers)

(herein called Grantee) all her right, title, interest and claim in or to the following described real estate,  
situated in Shelby County, Alabama, to wit:

**Lot 111, according to the Survey of Wyndham Cottages, Phase II, as recorded in Map Book 27,  
Page 2, In the Office of the Judge of Probate of Shelby County, Alabama.**

To have and to hold the said Grantee forever.

Given under my hand seal this 9<sup>th</sup> day of July, 2003.

  
Candace Chambers

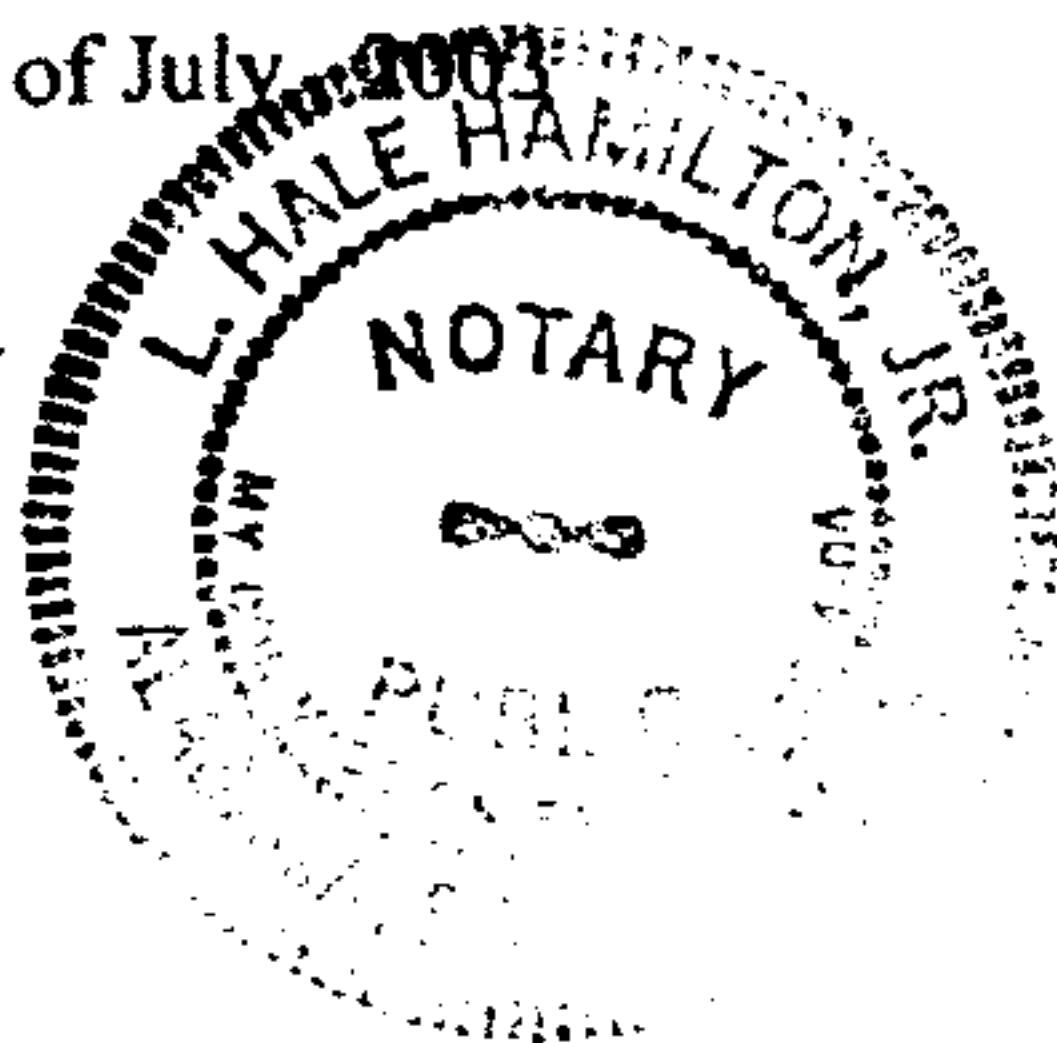
State of ALABAMA  
County of JEFFERSON

20110124000024650 3/3 \$40.15  
Shelby Cnty Judge of Probate, AL  
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I, the undersigned, a Notary Public, in and for the County of Jefferson and the State of Alabama,  
hereby certify that, **Candace Chambers** whose name is signed to the foregoing conveyance, and who  
is known to me, acknowledged before me this day that, being informed of the contents of this conveyance  
he executed the same voluntarily.

Given my hand this 9<sup>th</sup> day of July, 2003

  
Notary Public  
Commission Expires: 12/4/04



Shelby County, AL 01/24/2011  
State of Alabama  
Deed Tax: \$9.15