

NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902 SEND ACKNOWLEDGMENT TO: (Name and Address)		20110124000024480 1/4 \$37.65 Shelby Cnty Judge of Probate, AL		
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203		01/24/2011 03:12:13	PM FILED/CEK	
Diffiningham, Alabama 33203				
		BOVE SPACE IS FOR FILING OFFICE	USE ONLY	
DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> details. ORGANIZATION'S NAME	btor name (1a or 1b) - do not abbreviate or combine name	es		
1b. INDIVIDUAL'S LAST NAME	TEIDET NAME		LOUEEIV	
JONES	FIRST NAME BRANDY	MIDDLE NAME	SUFFIX	
JO GREENFIELD LN	CITY ALABASTER	STATE POSTAL CODE AL 35007	COUNTE	
TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION				
DEBTOR DEBTOR'S EVACT FULL LEGAL NAME :				
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - in: 2a. ORGANIZATION'S NAME	sert only <u>one</u> debtor name (2a or 2b) - do not abbreviate d	or combine names		
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
ZD. HADIVIDOAL S LAST NAIVIL		IVIIDDEE NAIVIE	30171X	
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNT	
TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGAI	NIZATION 2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if	US	
ORGANIZATION DEBTOR			П	
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE	of ASSIGNOR S/P) - insert only one secured party name	(3a or 3b)		
3a. ORGANIZATION'S NAME Alabama Power Company				
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
MANUNIA ADDDEGO				
MAILING ADDRESS 00 North 18th Street	Birmingham	STATE POSTAL CODE AL 35203	COUNTR	
his FINANCING STATEMENT covers the following collateral:		33203		
The following Heat Pump was installed at the statement:	he residence located on the property de	escribed in Item #14 of this fin	nancing	
Brand: 6000MAN				
Model: 657130361	Model: ARUF 363616	Model:		
Serial: 1004 248 352	Serial: 100 971 6365	Serial:	<u>, , , , , , , , , , , , , , , , , , , </u>	
Amount of indebtness is: \$ 3 \$, 100=				
LTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAIL	OR SELLER/BUYER AG. LIE	N NON-UCC	

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY						
9. NAME OF FIRST DEBTOR (1a or 1			s			
9a. ORGANIZATION'S NAME						
OR		LANDOLE MANG OLIETAY	 201	0124000024480 2/4	\$37.65	
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX	Sne.	lby Cnty Judge of 24/2011 03:12:13 P	Probate, AL M FILED/CERT	
10.MISCELLANEOUS:						
			THE ABOVE SPA	CE IS FOR FILING OFF	ICE USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only or	ne name (11a or 11b) - do not abbrev				
11a. ORGANIZATION'S NAME	•					
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	LAND	DLE NAME	SUFFIX	
HO. INDIVIDUAL S LAST NAME		FIRSTIVAL	IVIIC	DEC MANE	SOFFIX	
11c. MAILING ADDRESS		CITY	STA	TE POSTAL CODE	COUNTRY	
	······································				US	
11d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZATI	l l	11f. JURISDICTION OF ORGAI	NIZATION 11g	ORGANIZATIONAL ID #, if	any —	
12. ADDITIONAL SECURED PAR	TV'S DASSIGNOD S/E	P'S NAME - insert only <u>one</u> name	(40 40b)		NON	
12a. ORGANIZATION'S NAME	TI S BI ASSIGNOR S/F	NAIVIE - Insert only <u>one</u> name	(12a or 120)		·	
OR						
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MID	DLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STA	TE POSTAL CODE	COUNTRY	
					US	
13. This FINANCING STATEMENT covers	timber to be cut or as-extracte	ed 16. Additional collateral descri	ption:			
collateral, or is filed as a fixture filing	g.					
The real property described or	n the attached deed:					
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):						
		17. Check only if applicable an	d check <u>only</u> one box.			
		Debtor is a Trust or	rustee acting with respect	to property held in trust of	Decedent's Estate	
		18. Check <u>only</u> if applicable an	18. Check <u>only</u> if applicable and check <u>only</u> one box.			
		Debtor is a TRANSMITTING		- # · · · · · · · · · · · · · · · ·		
		Filed in connection with a f		•		
		Theo in connection with a f	CONCERNIATION HARISACHON	— enecave or years		

Shelby Cnty Judge of Probate, AL 05/17/2010 09:51:18 AM FILED/CERT

Prepared by: BRIAN K WIDENER JOHNSON & FREEDMAN, LLC Attorneys and Counselors at Law 1587 Northeast Expressway Atlanta, GA 30329

THE STATE OF ALABAMA COUNTY OF Shelby

FILE NO: FNM2009111561AL1

LOAN NO: 0596466012

SOURCE OF TITLE: Instrument #

> **SALES PRICE: 134,900.00** LOAN AMOUNT: 132,456.00

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, Federal National Mortgage Association., whose principal place of business is located at 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto the BRANDY JONES whose address is 2206 reenfield Lane, Alabaster, AU 35001 its successors and/or assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

All that tract or parcel of land lying and being Lot 89, according to the Survey of Sector 4 of Greenfield, Sectors 4 and 6, as recorded in Map Book 17, Page 131, in the Probate Office of Shelby County, Alabama.

Subject Property Address:

220 Greenfield Lane, Alabaster, Alabama 35007

13-7-35-2-001-008.034 Parcel ID:

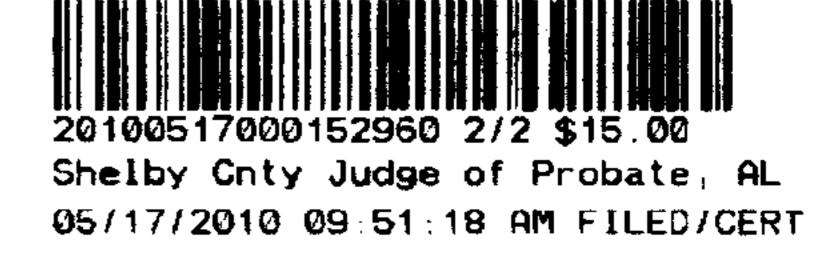
The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

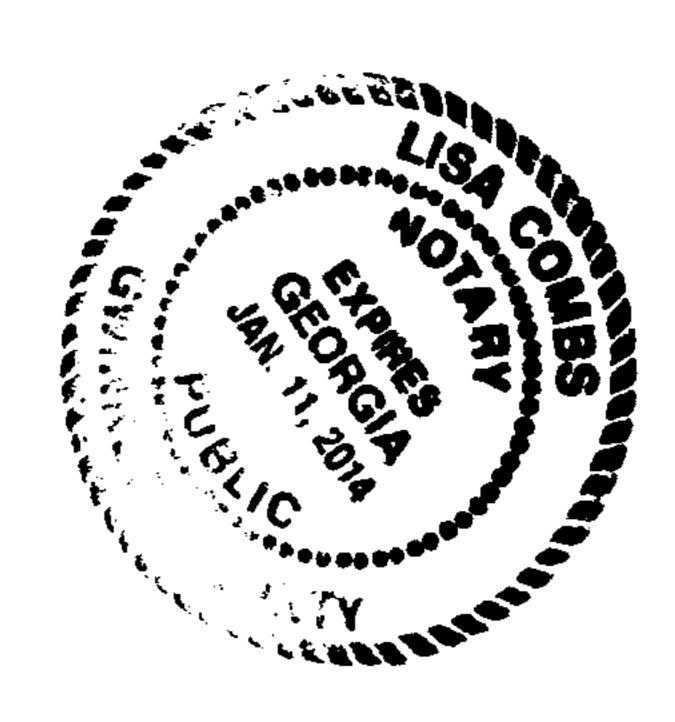
TO HAVE AND TO HOLD, the above described property together with all rights and privileges incident or appurtenant thereto, unto the said BRANDY JONES, its successors and/or assigns, forever.

> 20110124000024480 3/4 \$37.65 Shelby Cnty Judge of Probate, AL

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this conveyance to be executed in its nameday of	
Federal National Mortgage Association bin-Fact by POA recorded at Instrument Records, Alabama	by Johnson & Freedman, LLC, as Attorney-No. 20091117000427710, Shelby County
By: TOPLE: ASSOCIOTE	20110124000024480 4/4 \$37.65 Shelby Cnty Judge of Probate, AL 01/24/2011 03:12:13 PM FILED/CERT
	(Corporate Seal)
THE STATE OF GEORGIA COUNTY OF DEKALB I the undersigned Notary Public	in and for said State and County, do hereby
certify that Jill Stoumen, Associate of Jo foregoing conveyance and who is known that, being informed of the contents of t	to me, acknowledged before me on this day this conveyance, she, as Attorney-in-Fact for and with full authority, executed the same
Given under my hand this the 20	1 day of May 2010, NOTARY PUBLIC My Commission Expires:



Shelby County, AL 01/24/2011 State of Alabama Deed Tax:\$4.65