

SHelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35203



20110124000024470 1/4 \$38.10  
Shelby Cnty Judge of Probate, AL  
01/24/2011 03:12:12 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: HOWELL FIRST NAME: DEBORAH MIDDLE NAME: JO SUFFIX:

1c. MAILING ADDRESS: 2023 CHANDALAR COURT CITY: PELHAM STATE: AL POSTAL CODE: 35124 COUNTRY: US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: 600 North 18th Street CITY: Birmingham STATE: AL POSTAL CODE: 35203 COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: NORDYNE

Model: B5BM-X24K-A Model: FT4BD-024K Model: \_\_\_\_\_

Serial: BSD100805410 Serial: FTD100904507 Serial: \_\_\_\_\_

Amount of indebtedness is: \$ 3400.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA: \$ 3,400.00

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR                         |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| HOWELL                     | DEBORAH    | JO                  |

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                             |                                   |                           |                                   |                                  |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME    |                                   |                           |                                   |                                  |
| OR                          |                                   |                           |                                   |                                  |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME               | SUFFIX                            |                                  |
| 11c. MAILING ADDRESS        |                                   | CITY                      | STATE                             | POSTAL CODE COUNTRY              |
|                             |                                   |                           |                                   | US                               |
| 11d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
|                             |                                   |                           |                                   | <input type="checkbox"/> NONE    |

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |            |             |        |                     |
|-----------------------------|------------|-------------|--------|---------------------|
| 12a. ORGANIZATION'S NAME    |            |             |        |                     |
| OR                          |            |             |        |                     |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |                     |
| 12c. MAILING ADDRESS        |            | CITY        | STATE  | POSTAL CODE COUNTRY |
|                             |            |             |        | US                  |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

This Instrument Was Prepared By:  
John R. Holliman, Esq.  
2491 Pelham Parkway  
Pelham, Alabama 35124

20031022000707590 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
10/22/2003 11:10:00 FILED/CERTIFIED

\$96,500.00

STATE OF ALABAMA  
COUNTY OF SHELBY

WARRANTY DEED

20110124000024470 3/4 \$38.10  
Shelby Cnty Judge of Probate, AL  
01/24/2011 03:12:12 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, Hoke S. Lindsey, III, a single man, (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto Deborah Jo Howell, a single woman, (hereinafter referred, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

✓ Lot 44 according to the Survey of Chandalar Townhomes, First Addition as recorded in Map Book 24, Page 18, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

\$96,500.00 was paid from first mortgage recorded herewith.

Grantee's address: 2023 Chandalar Court  
Pelham, AL 35124

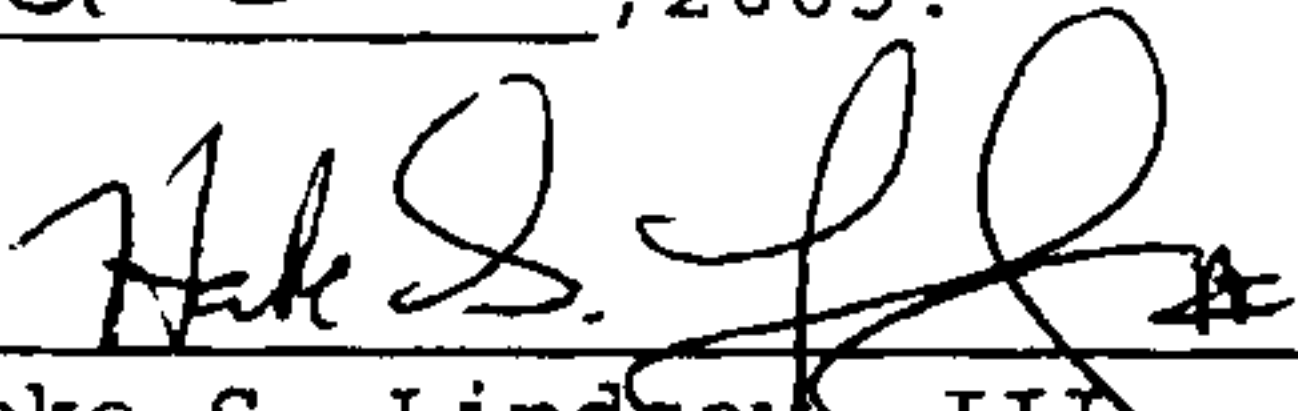
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTOR does for himself, his successors and assigns covenants with the said GRANTEE, her heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and his heirs and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and




assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I has hereunto set my hand and seal on  
this the 10<sup>th</sup> day of October, 2003.

  
Hoke S. Lindsey, III

STATE OF ALABAMA

COUNTY OF SHELBY

  
20110124000024470 4/4 \$38.10  
Shelby Cnty Judge of Probate, AL  
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I, the undersigned, a notary public in and for said county  
in said state, hereby certify that Hoke S. Lindsey, III, a single  
man, whose name is signed to the foregoing conveyance, and who is  
known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this the 10<sup>th</sup> day of  
October, 2003.

  
Notary Public

My Commission Expires:

~~NOTARY PUBLIC STATE OF ALABAMA AT LARGE~~  
~~MY COMMISSION EXPIRES: MARCH 12, 2009~~

Shelby County, AL 01/24/2011  
State of Alabama  
Deed Tax: \$5.10