and

PREPARED BY: JAMES TARLTON

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STATE OF ALABAMA COUNTY OF SHELBY

(770) 234-9181

20110124000024200 1/2 \$19.00 Shelby Cnty Judge of Probate, AL 01/24/2011 02:30:50 PM FILED/CERT

FILE NO.: 1168.J1001233AL/Cxj

MORTGAGE FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, default in the payment of the indebtedness secured by said mortgage, and Federal National Mortgage Association did declare all of the indebtedness secured by the said mortgage due and payable and said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in the Shelby County Reporter, a newspaper of general circulation in Shelby County, Alabama, in its issues of 12/08/10, 12/15/10 & 12/22/10; and

WHEREAS, on December 30, 2010, the day on which the foreclosure sale was due to be held under the terms of said notice, during the legal hours of sale, said foreclosure was duly and properly conducted and the person conducting the sale on behalf of the mortgagee did offer for sale and sell a public outcry, in front of the main entrance of the Courthouse, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of Federal National Mortgage Association in the amount of TWO HUNDRED THIRTY-THREE THOUSAND SIX HUNDRED FORTY-SEVEN AND 68/100 DOLLARS (\$ 233,647.68);, and said property was thereupon sold to Federal National Mortgage Association; and

WHEREAS, Fran Clark conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by the Party of the Second Part; and

WHEREAS, said mortgage expressly authorized the mortgagee or auctioneer or any person conducting said sale to execute to the purchaser at said sale a deed to the property so purchased.

NOW, THEREFORE, in consideration of the premises and TWO HUNDRED THIRTY-THREE THOUSAND SIX HUNDRED FORTY-SEVEN AND 68/100 DOLLARS (\$ 233,647.68), on the indebtedness secured by said mortgage, the parties of the First Part and the Party of the Second Part, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto Federal

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National Mortgage Association, and its successors and assigns, the following described real property, situated in Shelby County, Alabama, to-wit:

Lot 10, in Block 15, according to the Map of Lincoln Park-Renamed Broken Bow South, as recorded in Map Book 11, Page 82, in the Probate Office of Shelby County, Alabama.

SOURCE OF TITLE: Instruement No. 20070919000439790

TO HAVE AND TO HOLD the above described property unto Federal National Mortgage Association, its successors and assigns forever; subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; also subject to ad valorem taxes, easements and/or restrictions of record, prior liens and/or assessments of record.

IN WITNESS WHEREOF, Auvel H. Shirley, an unmarried man and Federal National Mortgage Association have set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the 30th day of December, 2010.

BY:

Auctioneer and Attorney-in-fact

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Fran Clark, whose name as attorney-in-fact and auctioneer for Auvel H. Shirley, an unmarried man and Federal National Mortgage Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, in his/her capacity as such attorney-in-fact, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of December, 2010.

NOTARY PUBLIC

My Commission Expires: MY COMMISSION EXPIRES 07-27-2011

Grantee Name / Send tax notice to:

ATTN:

Lender Business Process Services 14523 SW Millikan Way, Suite 200 Beaverton, OR 97005