

STATE OF ALABAMA)
) WARRANTY DEED WITH RIGHT OF SURVIVORSHIP
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **JAW INC., DAVID TODD JONES, and MARY ALLISON JONES**, (hereinafter referred to as GRANTOR, whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **DAVID TODD JONES and MARY ALLISON JONES, wife**, (hereinafter referred to as GRANTEE, whether one or more), for and during their joint lives, and upon the death of either of them, to the survivor in fee simple, the following described real property, situated in and being in the County of SHELBY, State of Alabama, to-wit:

A PARCEL OF LAND LOCATED IN THE NE ¼ OF THE SE ¼ OF SECTION 33, TONWSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SAID ¼ - ¼ SECTION; THENCE RUN WEST ALONG THE NORTH BOUNDARY LINE A DISTANCE OF 600.0 FT; THENCE SOUTH 00 DEG 00 MIN 22 SEC EAST FOR A DISTANCE OF 369.58 FT TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEG 00 MIN 00 SEC EAST FOR A DISTANCE OF 70.0 FT; THENCE SOUTH 00 DEG 00 MIN 24 SEC EAST FOR A DISTANCE OF 348.45 FT TO THE CENTERLINE OF A DIRT ROAD KNOWN AS RICH DRIVE; THENCE NORTH 66 DEG 45 MIN 13 SEC WEST ALONG THE CENTER OF RICH DRIVE FOR A DISTANCE OF 76.24 FT; THENCE NORTH 70 DEG 08 MIN 03 SEC WEST ALONG SAID RICH DRIVE FOR A DISTANCE OF 81.16 FT; THENCE NORTH 88 DEG 45 MIN 09 SEC WEST ALONG SAID RICH DRIVE FOR 133.85 FT; THENCE NORTH 00 DEG 00 MIN 29 SEC WEST FOR A DISTANCE OF 275.84 FT; THENCE EAST FOR A DISTANCE OF 210.0 FT TO THE POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO JAW, INC., DAVID TODD JONES AND MARY ALLISON JONES, BY WARRANTY DEED DATED DECEMBER 4, 2000, OF RECORD IN INSTRUMENT NO. NO. 2000-42390, IN THE OFFICE OF THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY COMMONLY KNOWN AS 28 RICH DR., CHELSEA, AL 35043.

TAX ID NO. 09-8-33-0-001-006.005

Subject to existing easements , restrictions, encumbrances, rights of way, limitations, if any, of record. Also subject to ad valorem taxes for the current year.

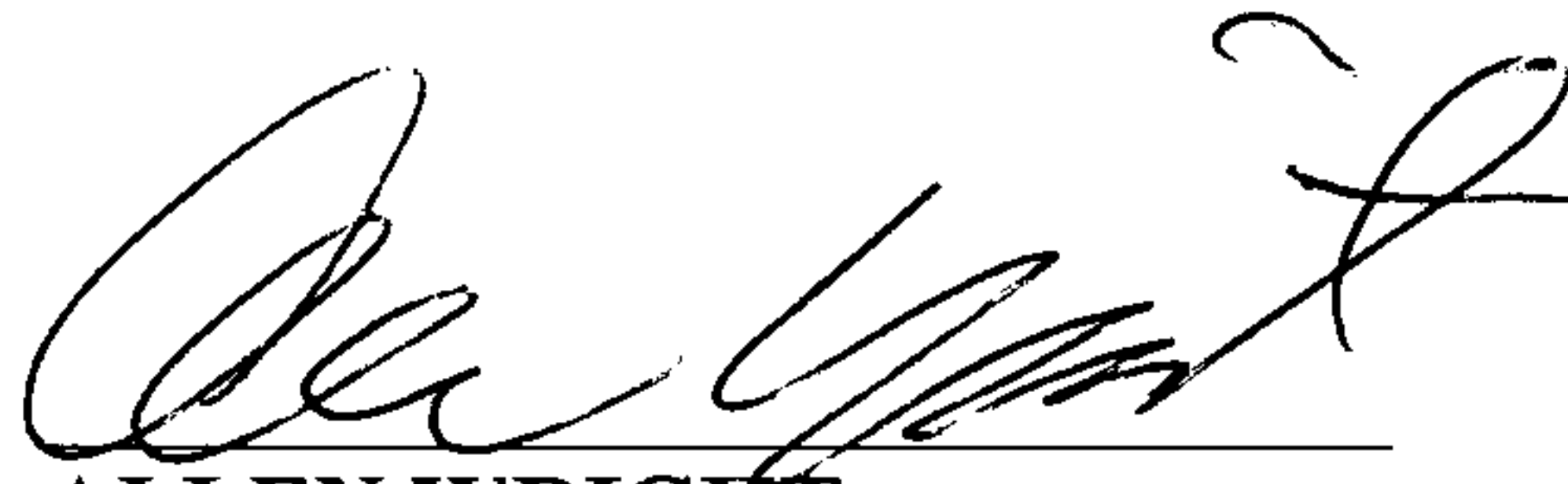
Grantees' Address: 28 Rich Drive Chelsea, AL 35043

THIS DEED PREPARED WITHOUT BENEFIT OF TITLE SEARCH. NO CERTIFICATION IS MADE AS TO DESCRIPTION OR TITLE. DESCRIPTION IS FURNISHED BY GRANTOR.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, for and during their joint lives, and upon the death of either of them, to the survivor, his (or her) heirs and assigns, in fee simple.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS, have hereunto set their hands and seals this the 14 day of Jan, 2011.


ALLEN WRIGHT
PRESIDENT OF JAW, INC.


DAVID TODD JONES


MARY ALLISON JONES


20110124000024010 3/4 \$182.00
Shelby Cnty Judge of Probate, AL
01/24/2011 01:55:18 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that
DAVID TODD JONES, AND MARY ALLISON JONES, whose
name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged
before me on this day that, being informed of the contents of the Instrument signed his/her/their
name(s) on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14 day
of Jan, 2011.



NOTARY PUBLIC
My Commission Expires: 4-13-14

THIS INSTRUMENT PREPARED BY:
CHRISTOPHER M. MCINTYRE, ATTORNEY AT LAW
502 CHURCH AVE., S.E., SUITE A
JACKSONVILLE, AL 36265
256-782-2080

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STATE OF ALABAMA)

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When Recorded Mail To:
Real Estate Title Services, LLC
9721 Ormsby Station Road, Suite 105
Louisville, KY 40223
(502) 315-1670
210120491

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CHRISTOPHER M. MCINTYRE, ATTORNEY AT LAW
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JACKSONVILLE, AL 36265
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