

Prepared By: Virangana Gumgaonkar Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

MIN: **100105600023312290** MERS Phone: 1-888-679-6377

Loan#: 0045837846 Invoice#: E1729180 Package#: 76926980 Document#: 1781042

The debt secured by the mortgage, dated **December 7, 2007** and filed for record **December 26, 2007** as Document Number **20071226000575990** for Loan Amount of **\$167346.00** and recorded among the records of the Office of the Judge of Probate of **Shelby** County, **Alabama**, from **HOLLIE ANNE LIVESAY / DAVID A LIVESAY II** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for USAA FEDERAL SAVINGS BANK**; having been paid in full said lien is hereby fully cancelled, satisfied and released this **18th** day of **January, 2011**

***** THIS MORTGAGE WAS RE-RECORDED ON 02/05/2008 AS DOCUMENT # 20080205000045600.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for USAA FEDERAL SAVINGS BANK

Pam Iserman, Assistant Vice President

STATE OF Minnesota

ota)

COUNTY Ramsey

) SS

On January 18, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for USAA FEDERAL SAVINGS BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mark Jordan, Notary Public

My Commission Expires: January 31, 2014

U01781042

1426 1/18/2011 76926980/1

MARK JORDAN

Notary Public-Minnesota

My Commission Expires Jan 31, 2014