20110121000022070 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 01/21/2011 12:12:17 PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

## WARRANTY DEED

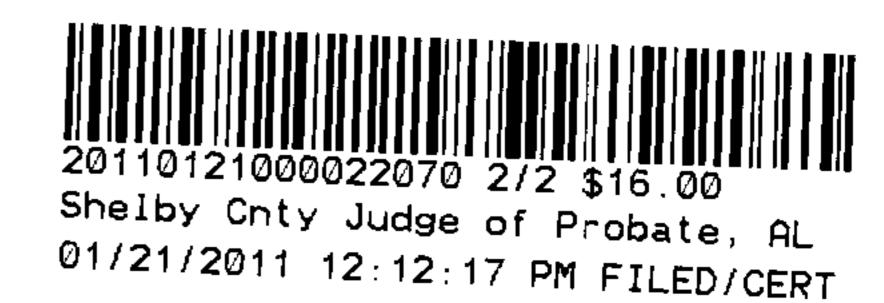
KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, HOME SMITH, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, (herein referred to as Grantor) do hereby grant, bargain, sell and convey unto AMY SMITH, (herein referred to as Grantee), who has a mailing address of 212 Schric Lake Cove, Maylere, the following described real estate situated in SHELBY County, Alabama, to-wit:

LOT 4, ACCORDING TO THE SURVEY OF LAKE FOREST SIXTH SECTOR, AS RECORDED IN MAP BOOK 36, PAGE 35-A AND 35-B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED, LYING AND BEING IN SHELBY COUNTY, ALABAMA

SIMULTANEOUSLY WITH THE DELIVERY OF THIS DEED, GRANTEE HEREIN HAS EXECUTED A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$260,453.00 TO HOME SERVICES LENDING, LLC TO SECURE AN AMOUNT BORROWED TO FINANCE THE PURCHASE OF THE ABOVE DESCRIBED PROPERTY.

TO HAVE AND TO HOLD to the said Grantee, hER heirs and assigns forever.

And HOMES SMITH, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, does hereby covenant with the Grantee, her heirs and assigns, that it is lawfully seized in fee of said premises; that it has a good right to sell and convey the same as aforesaid; that said premises are free from all encumbrances, unless otherwise noted above; and that it will and its successors and assigns shall forever warrant and defend the same to said Grantee, her heirs and assigns forever, against the lawful claims and demands of all persons, whomsoever.



IN WITNESS WHEREOF, HOME SMITH, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, by and through its ADMINISTRATIVE MEMBER, has hereunder set its hands and seals on this the Literary of January, 2011.

HOME SMITH, L.L.C., AN ALABAMA LIMITED LIABILITY

COMPANY

BY:

ITS: ADMINISTRATE MEMBER

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that John H. Street, Jr., whose name as Administrative Member of HOME SMITH, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this the day that, being informed of the contents of the instrument, he, in his capacity as Administrative Member and with full authority, executed the same voluntarily on behalf of HOME SMITH, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, on the day the same bears date.

NOTARY AUBLIC

Given under my hand and seal this \_\_\_\_\_\_day of January, 2011.

LCRIA. BROWN-JAMES

My Commission Expires: ALAPAMA STATE AT LARGE

Commission Expires September 17, 2013

[SEAL]

THIS INSTRUMENT WAS PREPARED BY: WILSON, DILLON, PUMROY & JAMES 1431 LEIGHTON AVENUE ANNISTON, AL 36207 (256) 236-4222