

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1293359390

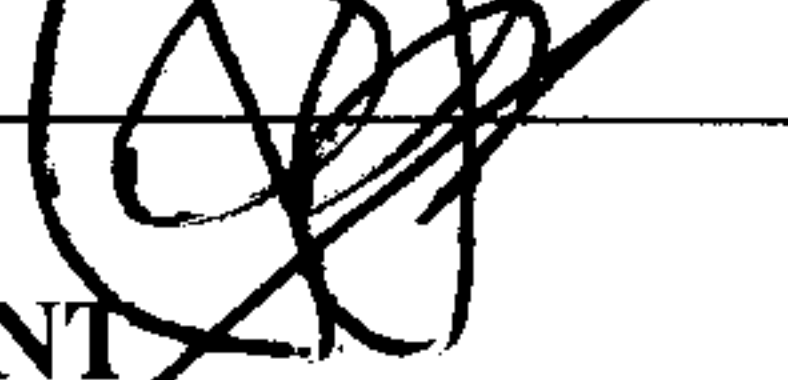
CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030514000299700 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BALAJI VARADHAN AND JULIE VARADHAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

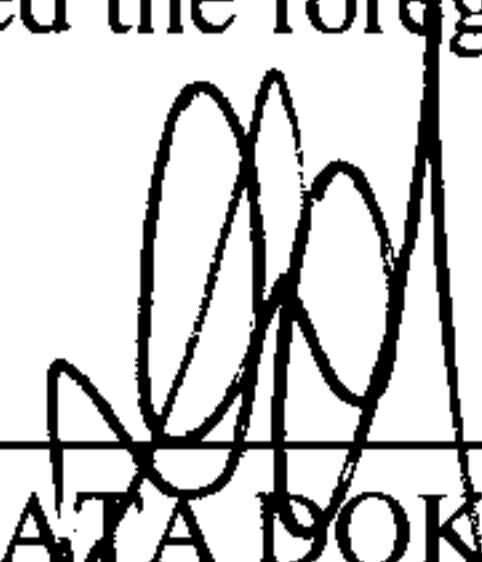
IN WITNESS WHEREOF, CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be signed this 28th day of December in the year 2010.


CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
BRYAN BLY
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.



DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014

 **Dhurata Doko**
Notary Public, State of Florida
Commission # EE046474
Expires December 5, 2014

CHAS6 13534219 _2 PRIME CJ2871198 form1/RCNAL1



13534219


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Shelby Cnty Judge of Probate, AL
01/20/2011 01:24:53 PM FILED/CERT