

20110119000019260 1/3 \$31.00
Shelby Cnty Judge of Probate, AL
01/19/2011 11:05:50 AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
P.O. Box 2969
Springfield, IL 62708



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

MailSouth Properties, LLC

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

5901 Highway 52 East

CITY

Helena

STATE

AL

POSTAL CODE

35080

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

LLC

1f. JURISDICTION OF ORGANIZATION

AL

1g. ORGANIZATIONAL ID #, if any

AL424-915

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

General Electric Capital Corporation, as Agent

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

500 West Monroe Street

CITY

Chicago

STATE

IL

POSTAL CODE

60661

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All assets of the Debtor whether now existing or hereafter arising or acquired, including without limitation the fixtures now or hereafter situated on the real property described on Exhibit A attached hereto and made a part hereof, other than "Excluded Property" (as defined in that certain Guaranty and Security Agreement, dated as of December 15, 2010, by and between Debtor and Secured Party).

Mortgage tax paid on instrument #20101222000431400 filed 12-22-10

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

AL-Shelby County Probate Court

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Corporation Service Company
2711 Centerville Rd, Ste. 400
Wilmington, DE 19808

638472-03



20110119000019260 2/3 \$31.00
Shelby Cnty Judge of Probate, AL
01/19/2011 11:05:50 AM FILED/CERT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME	MailSouth Properties, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: AL-Shelby County Probate Court

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Exhibit A attached hereto.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20110119000019260 3/3 \$31.00
Shelby Cnty Judge of Probate, AL
01/19/2011 11:05:50 AM FILED/CERT

Exhibit A

Legal Description

A parcel of land situated in the South half of the Southwest one-quarter of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Lots 1 and 2 of Southeast Electric Services, as recorded in Map Book 32, Page 98, in the Office of the Judge of Probate, Shelby County, Alabama.

Also including an acreage parcel being further described as follows by metes and bounds:

Begin at the Southwest corner of Lot 2 of Southeast Electric Services; thence run in a Westerly direction for a distance of 106.34 feet to a point on the Easternmost right-of-way of Tennyson Drive, said point also being on a curve to the left, said curve having a radius of 1010.74 feet, a central angle of 01 degree 23 minutes 43 seconds, a chord length of 24.61 feet, and an interior angle to chord of 71 degrees 04 minutes 54 second and run in a Northeasterly direction along the arc of said curve and along said right-of-way for a distance of 24.61 feet to a point on a non-tangent line; thence turn an interior angle to the left from chord of 180 degrees 41 minutes 54 seconds and run in a Northeasterly direction for a distance of 28.17 feet to a curve turning to the right, said curve having a radius of 485.71 feet, a central angle of 11 degrees 56 minutes 26 seconds, a chord length of 101.04 feet, and an interior angle to the left to chord of 174 degrees 03 minutes 54 seconds; thence run in a Northeasterly direction along said curve and said right-of-way for a distance of 101.22 feet to curve turning to the right, said curve having a radius of 225.21 feet, a central angle of 13 degrees 52 minutes 29 seconds, a chord length of 54.40 feet, and an interior angle to the left from chord of 166 degrees 53 minutes 37 seconds; thence run in a Northeasterly direction along said arc and along said right-of-way for a distance of 54.54 feet to a curve turning to the left, said curve having a radius of 587.39 feet, a central angle of 01 degree 16 minutes 06 seconds, a chord length of 13.00 feet, and an interior angle to the left to chord of 174 degrees 13 minutes 51 seconds; thence run in a Northeasterly direction along the arc of said curve and along said right-of-way line for a distance of 13.00 feet; thence leaving said right of way turn and interior angle to the left from chord of 44 degrees 54 minutes 34 seconds and run in a Southerly direction for a distance of 195.26 feet to the POINT OF BEGINNING. Said parcel contains 12,337 square feet or 0.28 acres more or less.