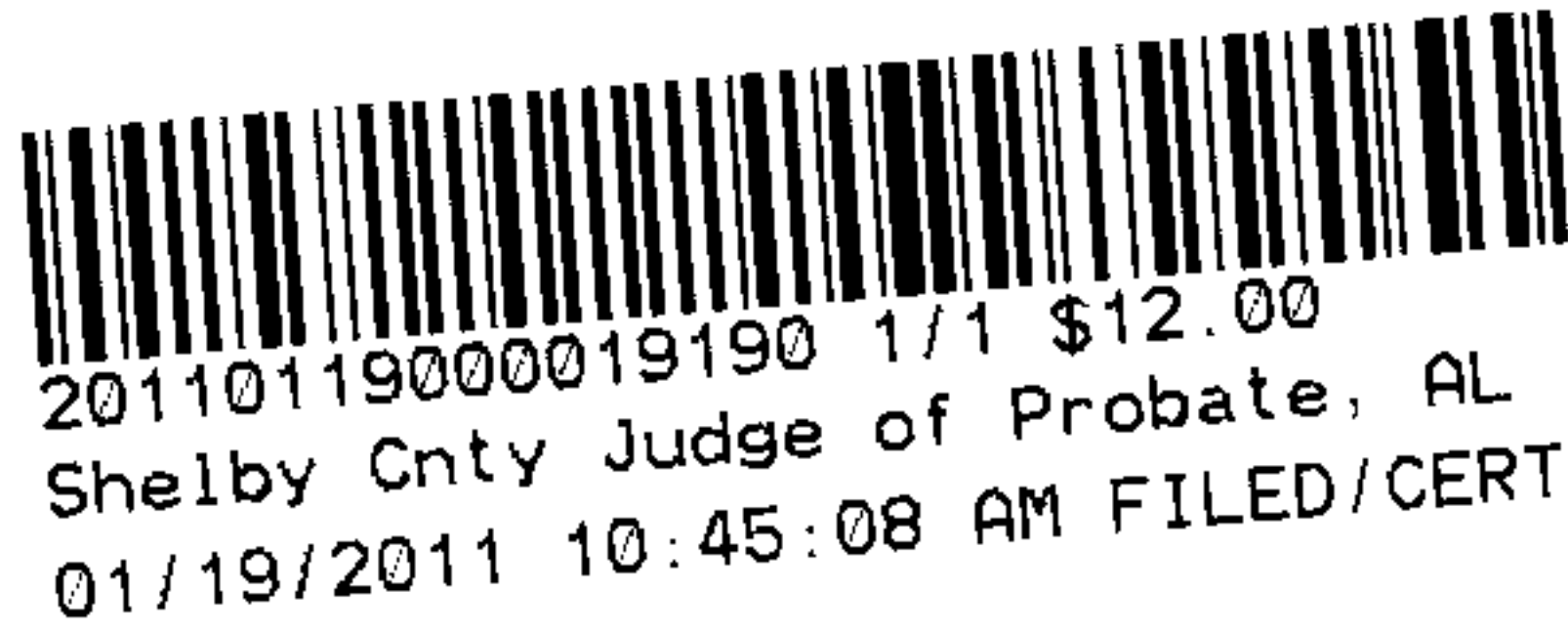


**THIS INSTRUMENT PREPARED BY:**

Jada Hilyer  
McKay Management Corporation  
5 Riverchase Ridge  
Suite 200  
Birmingham, AL 35244  
(205) 733-6700

STATE OF ALABAMA     )  
COUNTY OF SHELBY     )



**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred thirty six and 00/00 (\$336.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Barry Gilliland against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2009, to the following described property:

Lot 334, according to the survey of Savannah Pointe, Sector IV, Phase II, as recorded in Map Book 27, Page 123 in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #20091215000459430 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 3rd day of January 2011.

**SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.**

BY: \_\_\_\_\_

Its: Manager  
Claimant/Affiant

STATE OF ALABAMA     )

COUNTY OF SHELBY     )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Jada Hilyer, as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13<sup>th</sup> day of January, 2011.

Notary Public \_\_\_\_\_

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: April 19, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

