


This instrument was prepared without  
benefit of title evidence by:

Margaret M. Casey, Esq  
2163 Highway 31 South, Suite 102  
Pelham, AL 35124

Grantee's address:  
P.O. Box 393  
Harpersville, AL 35078

  
20110119000019080 1/2 \$15.50  
Shelby Cnty Judge of Probate, AL  
01/19/2011 10:21:40 AM FILED/CERT

## QUIT CLAIM DEED

THE STATE OF ALABAMA)  
COUNTY OF SHELBY)

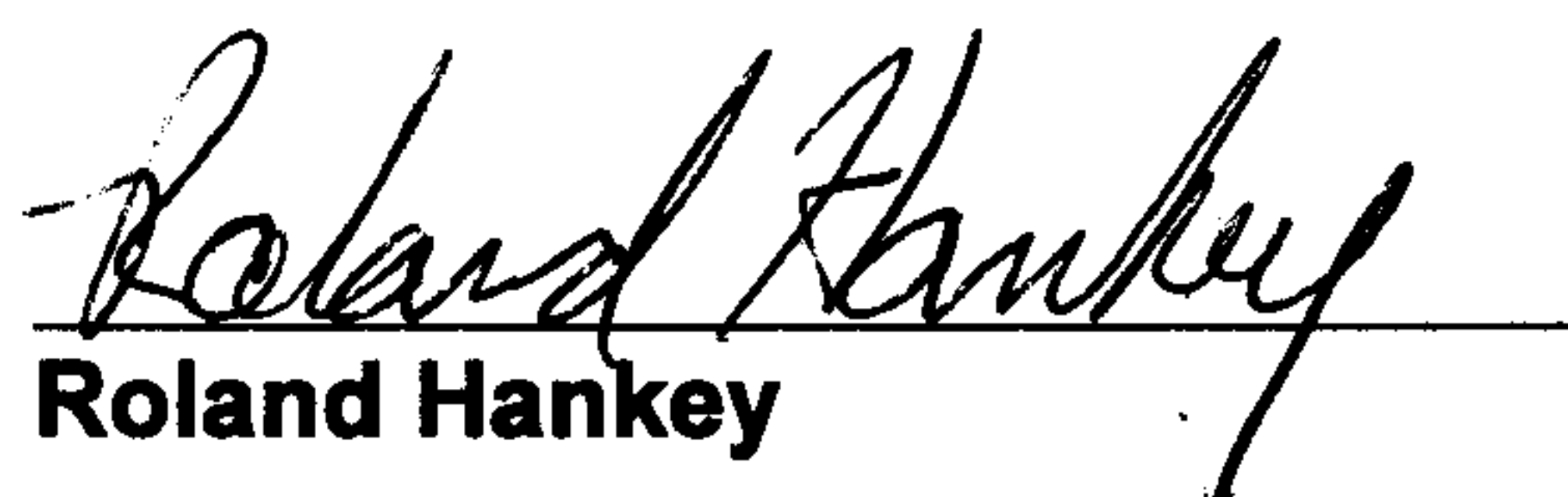
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Five Hundred and no/100 Dollars (\$500.00) in hand paid to Roland Hankey, married (hereinafter called GRANTOR, whether one or more), the receipt whereof is hereby acknowledged, GRANTOR hereby releases, quit claims, grants, sells, and conveys to Robert and Brenda Phillips (hereinafter called GRANTEE, whether one or more), all right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NW corner of the NW¼ of the NE¼ of Section 33, Township 19 South, Range 2 East, City of Harpersville, Shelby County, Alabama; thence N 85° 17' 46" E, a distance of 471.52' to the point of beginning; thence continue along the last described course, a distance of 15.07'; thence N 00° 39' 48" E, a distance of 95.67'; thence N 89° 20' 12" W a distance of 15'; thence S 00° 39' 48" W, a distance of 97.08' to the point of beginning. The foregoing property is depicted as Parcel 1 according survey and plat by Rodney Y. Shiflett, Alabama Registry #21784, dated June 23, 2010. A copy of which is attached hereto.

The above described property do not constitute any portion of the homestead of Grantor or Grantor's spouse.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under the hand and seal of GRANTOR, this the 20<sup>th</sup> day of October, 2010.

  
Roland Hankey

THE STATE OF ALABAMA)  
COUNTY OF SHELBY)

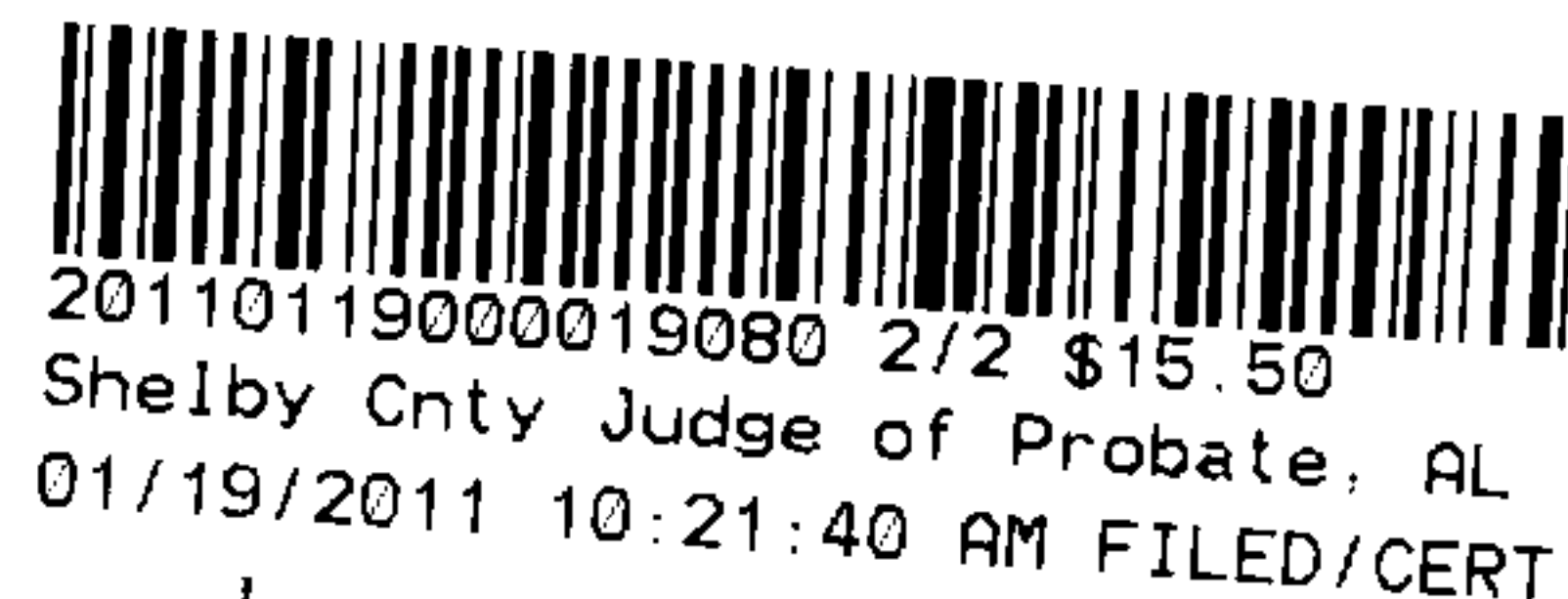
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that, Roland Hankey, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under by hand and official seal this 20<sup>th</sup> day of October, 2010.



  
Notary Public  
My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 15, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS



P.O. BOX 204  
COLUMBIANA, ALABAMA 35051  
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