



20110119000019040 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/19/2011 10:11:12 AM FILED/CERT

When Recorded Return To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 2000587734


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070615000282670 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CYNTHIA E DUNLAP** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

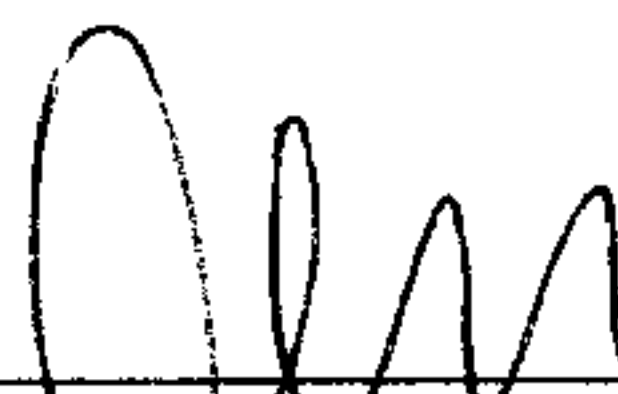
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO OF NORTH FL INC has caused its name to be signed this 02nd day of December in the year 2010.

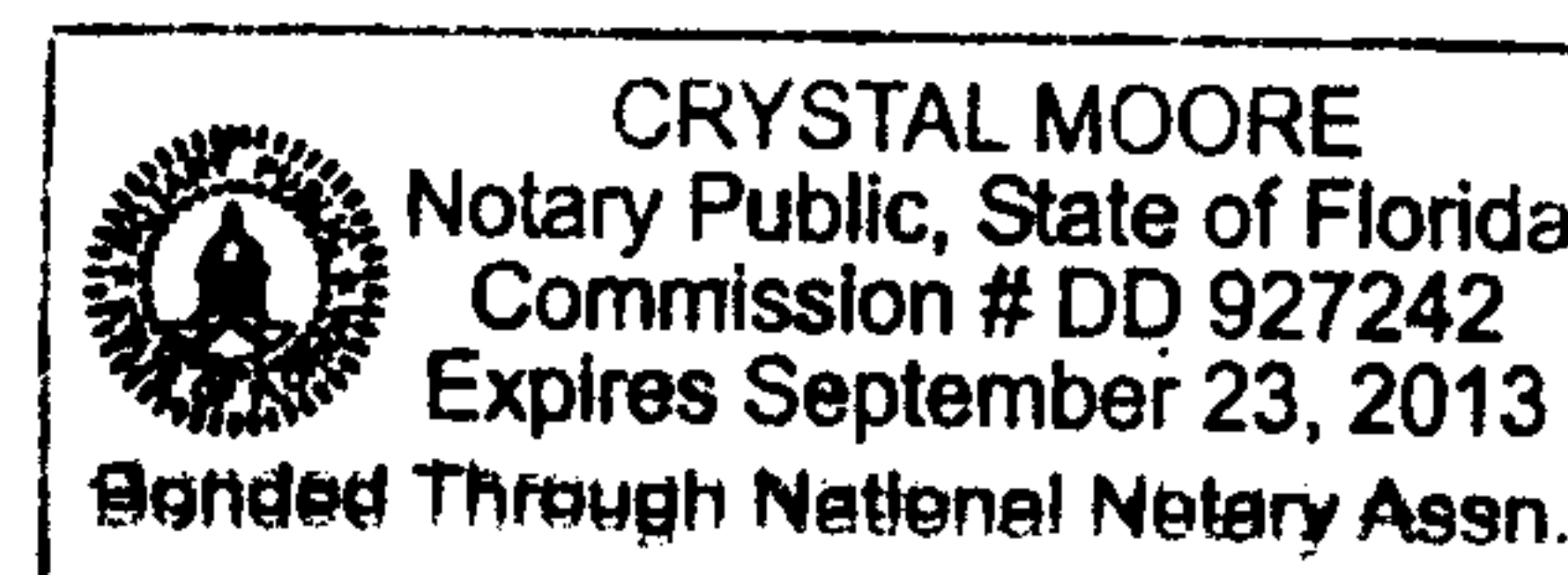
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR
ADVANCE MORTGAGE & INVESTMENT CO OF NORTH FL INC**

By: 
BRYAN BLY
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 02nd day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO OF NORTH FL INC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



SMSRC 12922603 3@ LPS CJ2816159 100162500037783348 MERS PHONE 1-888-679-MERS
form1/RCNAL1



12922603