

State of ALABAMA County of SHELBY

UID: 57751e7f-aad4-4cd8-a413-4278f26b24a7 DOCID 000611341672005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

R SCOTT JAMISON &, WENDI GARDNER JAMISON HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 08/02/2004 and filed for record 08/03/2004 in Mortgage Book N/A, Page N/A, Doc# 20040803000431490, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of January, 2011.

Mortgage Electronic Registration Systems, Inc.

Tracy Duran

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

, before me, Michael J. Ballmann, Notary Public, personally appeared Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

> MICHAEL J. BALLMANN NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires March 15, 2014

Michael J. Ballmann Notary Public

> 201101190000018570 1/1 \$12.00 Shelby Cnty Judge of Probate, AL

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Mail Recorded Satisfaction To: R SCOTT JAMISON, WENDI GARDNER **JAMISON** 316 Deer Ridge Ln Chelsea, AL 35043

Document Prepared By: Steve B. Galiano ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684