

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
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2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1120567544

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070629000306900 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DENISE WHITAKER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed this 23rd day of December in the year 2010.


JPMORGAN CHASE BANK, N.A.

By: _____

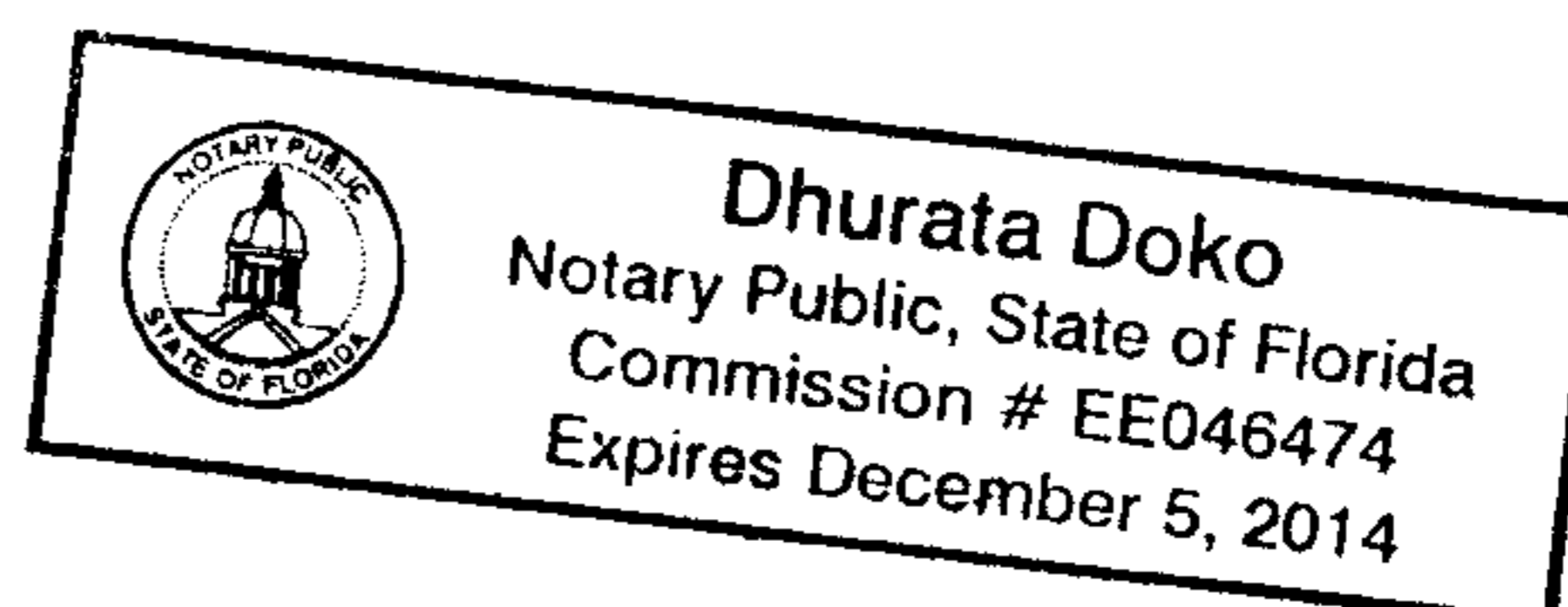

BRANDY PORTER
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of December in the year 2010, by BRANDY PORTER as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.



DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



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Shelby Cnty Judge of Probate, AL
01/19/2011 08:54:27 AM FILED/CERT