

When Recorded Return To:  
**Chase Home Finance LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1193386653

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070410000164230 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MARLON J BROWN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed this 23rd day of December in the year 2010.

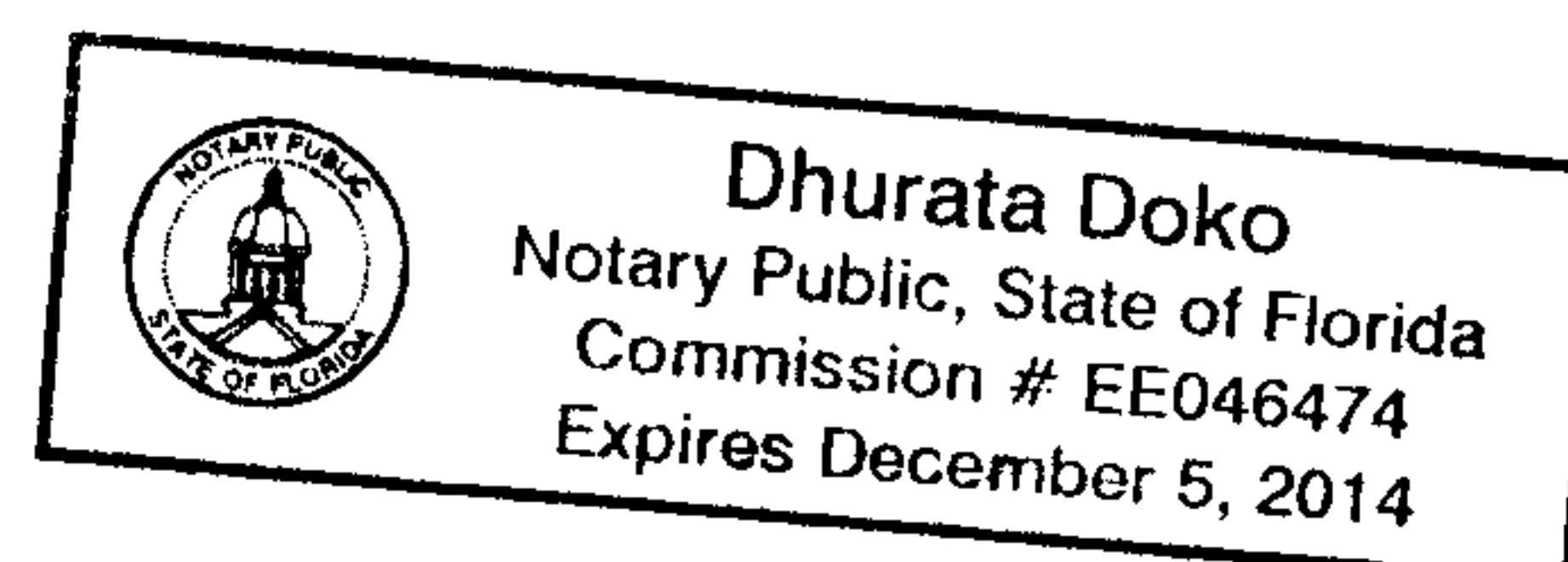
**JPMORGAN CHASE BANK, N.A.**

By:   
**BRANDY PORTER**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of December in the year 2010, by BRANDY PORTER as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
**DHURATA DOKO**  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



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