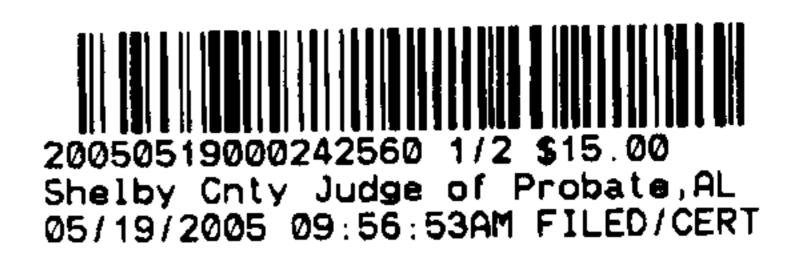
UCC FINANCING STATEMENT					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY		20110118000018020 1/4 \$43.35 20110118000018020 1/4 \$43.35 Shelby Cnty Judge of Probate, AL 01/18/2011 04:05:21 PM FILED/CERT			
A. NAME & PHONE OF CONTACT AT FILER [optional]	20				
Janice Ruffin (205) 226-1902 B. SEND ACKNOWLEDGMENT TO: (Name and Address)	0	1/18/2011 0	4:05:21 PM FILED) CEN I	
The restriction of the state of					
Alabama Power Company					
600 North 18th Street					
Birmingham, Alabama 35203					
	i				
		C			
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1		E SPACE IS FO	OR FILING OFFICE US	EONLY	
1a. ORGANIZATION'S NAME	ia or rb) - do not appreviate or combine names	······································			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
Mullinax	Janne	B			
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
242 Forest Lakes Drive	< + 0 0 0 0 + +	AI	35147	US	
d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any		
ORGANIZATION ' DEBTOR	· 	T		—	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	e debtor name (2a or 2b) - do not abbreviate or con	nhine names		NC	
2a. ORGANIZATION'S NAME	to not abbitation	TIDITO HAITIGS			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
Underwood	Anita				
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
242. Forest Lakes Drive	Sterrett	AL	35147	US	
d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	l	
DEBTOR		ı		Пио	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO	OR S/P) - insert only <u>one</u> secured party name (3a o	r 3b)			
3a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·			
Alabama Power Company					
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX	
Sc. MAILING ADDRESS					
600 North 18th Street	CITY	STATE	POSTAL CODE	COUNTRY	
	Birmingham	AL	35203	US	
. This FINANCING STATEMENT covers the following collateral:					
The following Heat Pump was installed at the reside statement:	nce located on the property descr	ibed in Item	#14 of this financ	ing	
Statement.					
11					
Brand: //heem					
	A				
Model: RPNL-0315AZ Model:	16 HSL- HM30175A	Model:			
Serial: 7856 13 5 0 7085 Serial:	W321009909	Serial:	····	·-···	
ir -					
Amount of indebtness is: \$6,897.00					
	SIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BU	YER AG. LIEN	NON-UCC FILIR	
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the RE ESTATE RECORDS. Attach Addendum	AL 7, Check to REQUEST SEARCH REPO	RT(S) on Debtor(s)		
OPTIONAL FILER REFERENCE DATA	cable] [ADDITIONAL FEE]	[optional]	All Debtors De	ebtor 1 Debto	

	C FINANCING STATEME LOW INSTRUCTIONS (front and back) (
	IAME OF FIRST DEBTOR (1a or 1b) ON		ATEMENT						
	9a. ORGANIZATION'S NAME								
OR						8000018020 2/4	\$/13 25		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			Cnty Judge of P			
	Mullinax	DOGNAP	/_/		01/18/2	011 04:05:21 PM	FILED/CERT		
10.1	MISCELLANEOUS:	<u> </u>							
						THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
11.	ADDITIONAL DEBTOR'S EXACT FULL 11a. ORGANIZATION'S NAME	LEGAL NAME - insert only one	name (11a or 11b) - do not abbre	viate or combine nam	nes		<u> </u>		
OR	44h (MD) (D) (A) (O) (A) (C)	<u> </u>	F.C. A		1				
	11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX		
11c.	MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY		
11d.	TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	NIZATION	11g. ORG	GANIZATIONAL ID#, if a			
12.	ADDITIONAL SECURED PARTY'S 12a. ORGANIZATION'S NAME	ASSIGNOR S/P'S	S NAME - insert only <u>one</u> name	(12a or 12b)					
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX		
12c.	2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY		
	This FINANCING STATEMENT covers time collateral, or is filed as a fixture filing. Description of real estate:	ber to be cut or as-extracted	16. Additional collateral descr	ription;					
T	he real property described on the	e attached deed:							
4 匹	••	bove-described real estate							
15.	Name and address of a RECORD OWNER of a (if Debtor does not have a record interest):								
10.			17. Check only if applicable as	nd check only one bo					
10.			17. Check only if applicable and Debtor is a Trust or	•		roperty held in trust or	Decedent's Estate		
10.				Trustee acting with r	respect to p	roperty held in trust or	Decedent's Estate		
1 J.			Debtor is a Trust or 18. Check only if applicable ar	Trustee acting with rend check <u>only</u> one bo	respect to p	roperty held in trust or	Decedent's Estate		
1 J.			Debtor is a Trust or	Trustee acting with rend check <u>only</u> one bo	espect to p		Decedent's Estate		



Send tax notice to:

JOANNE B. MULLINIX

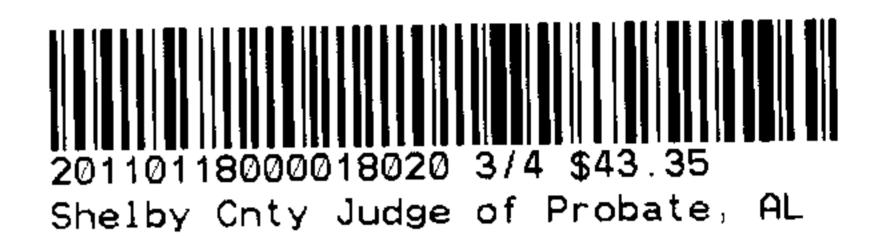
242 FOREST LAKES DR.

STERRETT, AL 35147

STATE OF ALABAMA SHELBY COUNTY This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #345 Birmingham, Alabama 35243

BHM0504303

WARRANTY DEED



01/18/2011 04:05:21 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Twenty Two Thousand Seven Hundred and 00/100 Dollars (\$122,700.00) in hand paid to the undersigned, American Homes and Land Corporation (hereinafter referred to as "Grantor") by Joanne B. Mullinix and Anital C. Underwood (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 638 ACCORDING TO THE SURVEY OF FOREST LAKES, 12 SECTOR, AS RECORDED IN MAP BOOK 34 AT PAGE 3 RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2004 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$122,700.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

Reli Inc



IN WITNESS WHEREOF, Grantor, American Homes and Land Corporation by ANGIE PHILLIPS its AGENT, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 4TH day of MAY, 2005.

> By: American Homes and Land Corporation

ITS AGENT V

Shelby Cnty Judge of Probate, AL 01/18/2011 04:05:21 PM FILED/CERT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ANGIE PHILLIPS whose name as AGENT of American Homes and Land Corporation is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4TH day of MAY, 2005.

Notary Public
Print Name: Mary Pande Short
Commission Expires: 9-16-06