When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 0085239119

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY** 

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080409000143170 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JAMES T WASHER JR AND LAURA L WASHER having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed this 24th day of December in the year 2010.

WELLS FARGO BANK, N.A.

By:

DHURATA DOKO

Vice President Loan Documentation

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of December in the year 2010, by DHURATA DOKO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

Notary Public, State of Florida

My Commission EE019063

Miranda Avila

Expires 08/22/2014

MIRANDA AVILA

Notary Public - State of FLORIDA

Commission expires: 08/22/2014

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\*13297376\*

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