

Satisfaction of Mortgage

Date: January 10, 2011

Loan#: 3000331848 Invoice#: E1724476 Package#: 76906475 Document#: 1760919

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by DAVID KENNETH SHANNON, JR a.k.a. DAVID KENNETH SHANNON a.k.a. KEN SHANNON, JR and TERRI COTTON SHANNON a.k.a. TERRI C SHANNON to US Bank National Association ND MORTGAGEE, Dated November 30, 2004 and filed for record January 27, 2005, as Document Number 20050127000043120 Amount of Note \$86704.00 in the Office of the County Recorder of Shelby County, Alabama, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association ND

Ву

RETURN TO: US Recordings 2925 Country Drive St. Paul, MN 55117

Richard J Carlson, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

) SS

The foregoing instrument was acknowledged before me this 10th day of January, 2011, by Richard J Carlson the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

THIS INSTRUMENT WAS PREPARED BY: Donna Kurzhal

US Recordings 2925 Country Dr.

St. Paul, Minnesota USA 55117

Dawn (Peck, Notary Public

My Commission Expires: January 31, 2013.

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DAWN J. PECK

Notary Public-Minnesota

My Commission Expires Jan 31, 2013