

CM #: 179556

INVESTOR NUMBER: 0115151763703

EverHome Mortgage Company CM #: 179556

MORTGAGOR(S): ANGELA WARREN AND LARRY WARREN

THIS INSTRUMENT PREPARED BY:

Cynthia W. Williams
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **EverBank**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:


Lot 6, according to the Survey of Stacecoach Trace, Sector 1, as recorded in Map Book 25, Page 24 A, B, and C, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED that the within transfer and assignment of the said vendors lien deed is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 20 day of December, 2010.

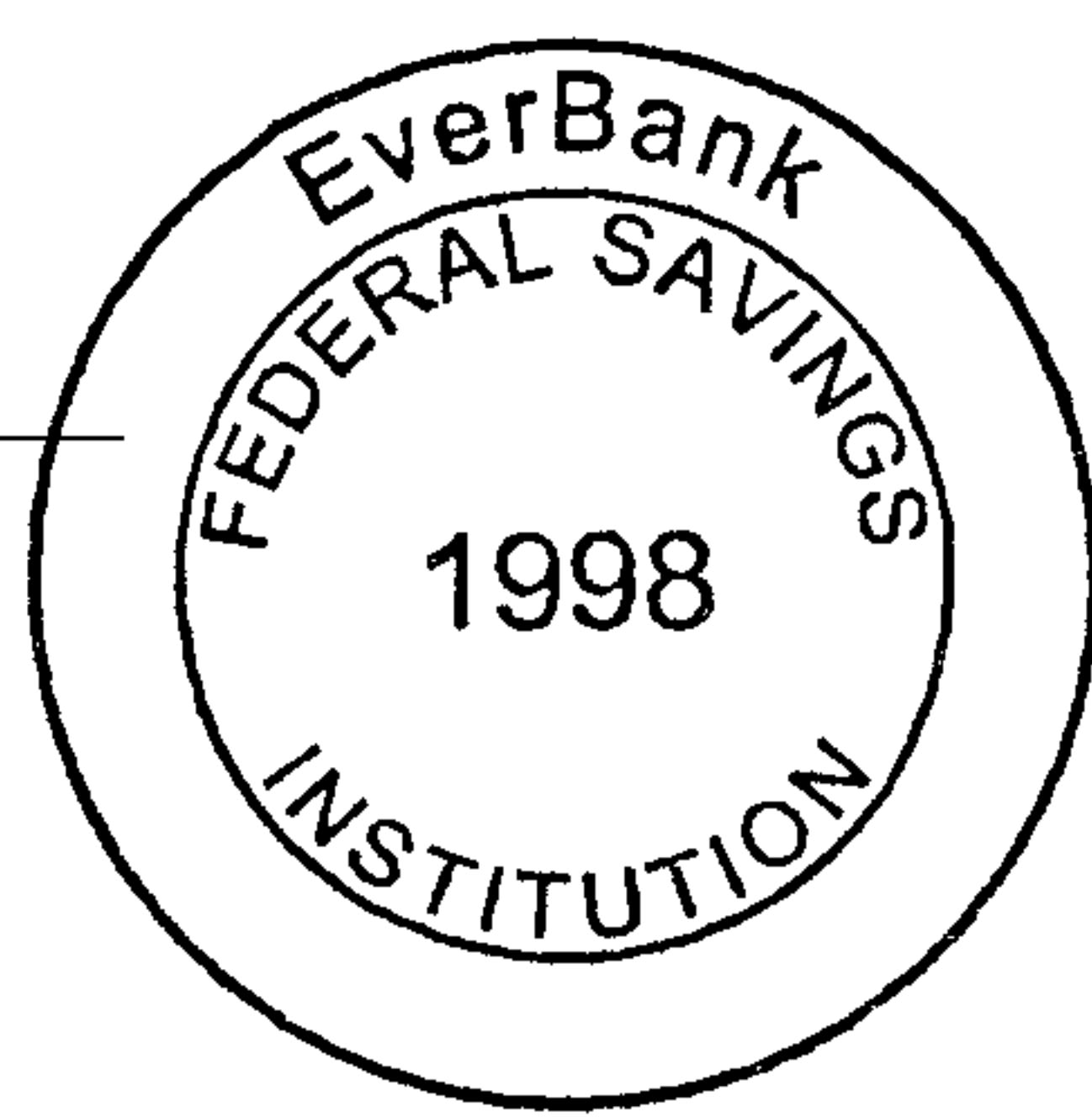
EVERBANK


20110118000016000 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
01/18/2011 09:32:07 AM FILED/CERT

[Redacted]

By: [Signature]
Vice President

Its: _____



STATE OF Florida)
COUNTY OF Duval)

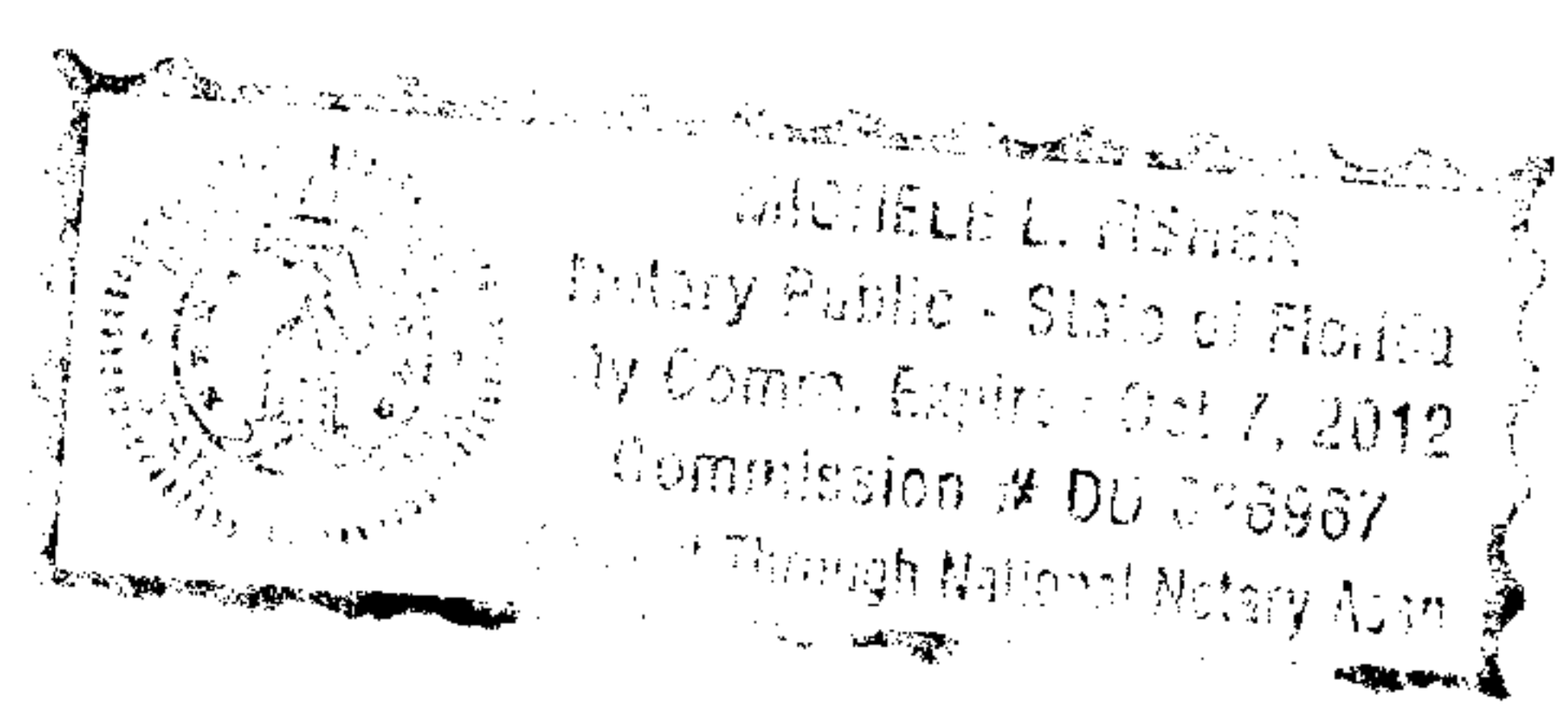
I, Michele L. Fisher, a Notary Public in and for said County in said State, hereby certify that Robin Murdock, whose name as Vice President of EverBank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Vice President, and with full authority, executed the same voluntarily for and as the act of said Vice President.

Given under my hand this the 20 day of December, 2010.

[Signature]
Notary Public Michele L Fisher

My Commission Expires: Oct 7, 2012

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183



20110118000016000 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
01/18/2011 09:32:07 AM FILED/CERT

