STATE OF ALABAMA

20110114000015500 1/1 \$156.00 Shelby Cnty Judge of Probate, AL 01/14/2011 03:41:38 PM FILED/CERT

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THOUSANT TO THE ORGANIZATION.		ABILITY COMPANY ACT, TH	E UNDERSIGNED HEREBY	ADOPTS THE FOLLOWING ARTICLES OF
Article I	The name of the Limited Liability Company: Critterly LLC			
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)			
Article II	The duration of the	e Limited Liability Co	mpany is	perpetual .
Article III	The Limited Liability Company has been organized for the following purpose(s):			
	Service for managing your pet.			
Article IV	The street address (NO PO BOX) of the registered office:			
	3636 Cumberland Trace, Birmingham, AL 35242 and the name of the			
	registered agent at that office: Josh Pigford			
Article V	The names and addresses of the initial member(s), and organizer (if any):			
	Josh Pigford, 3636 Cumberland Trace, Birmingham, AL 35242			
	Daniel Burkes, 887 Faxon Avenue, San Francisco, CA 94112			
	(Attach additional sheets if necessary.)			
Article VI	If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.			
Λ	rovicion that is not	inconcietant with the	low for the requilat	ion of the internal affairs of the
Limited Liabi	lity Company is peri	mitted to be set forth	in the operating ag	ion of the internal affairs of the reement of the LLC.
IN W	TNESS THEREOF,	the undersigned me	mbers executed th	ese Articles of Organization on
this the	12th	day of	January	, 2011
THIS DOCUMEN	IT PREPARED BY:		and Land	

Signature of Member/Organizer