UCC FINANCING STATEMENT AMENDMENT	20110114000015460 1/1 \$29.00 Shelby Cnty Judge of Probate, AL 01/14/2011 03:34:40 PM FILED/CERT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]	
John L. Hartman, III (205) 879-0500	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
John L. Hartman, III	> *
Hartman & Springfield P. O. Box 846	
Birmingham, AL 35201-0846	
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18. INITIAL FINANCING STATEMENT FILE# 20061024000523130, 20061024000523440, 20061024000523510 2. TERMINATION: Effectiveness of the Financing Statement Identified above is terminated with respect	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security Interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 9, 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Deblor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Cahaba Beach Investments, LLC OR 66. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 79. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral description, or describe collateral assigned. Unit 502, Building 5, in The Lofts at Edenton, a Condominium, 4th Amended Plat of th eLofts at Edenton, as recorded in Map book 42, Page 22, in the Probate Office of Shelby County, Alabama.

9a. ORGANIZATION'S NAME	a Termination authorized by a Debtor, check here and en	to hame of DED (OR authorizing this Amenon	nent.
Compass Bank			
9b. INDIVIOUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OPTIONAL FILER REFERENCE DATA			