ICC FINANCING OTATEMENT ASSENDED		201101140000015390 1/1 3 Shelby Cnty Judge of Pr	-obate, HL
UCC FINANCING STATEMENT AMENDN FOLLOW INSTRUCTIONS (front and back) CAREFULLY	ENI	01/14/2011 03:25:11 PM	FILED/CERI
A. NAME & PHONE OF CONTACT AT FILER [optional] John L. Hartman, III (205) 879-0500		, San	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		_ • ·	
John L. Hartman, III		•	
Hartman & Springfield			
P. O. Box 846			
Birmingham, AL 35201-0846			
	THE ABOVE		
1a. INITIAL FINANCING STATEMENT FILE #		E SPACE IS FOR FILING OFFICE 1b. This FINANCING STATE	
20050525000254510, 20060810000389940, 200608	310000390040	to be filed [for record] (o	r recorded) in the
2. TERMINATION: Effectiveness of the Financing Statement Identified at 3. CONTINUATION: Effectiveness of the Financing Statement Identified at	ove is terminated with respect to security interest(s)	REAL ESTATE RECORI	
<ol> <li>CONTINUATION: Effectiveness of the Financing Statement identifier continued for the additional period provided by applicable law.</li> </ol>	d above with respect to security interest(s) of the Se	cured Party authorizing this Continuat	ion Sielement is
			aon obtement 15
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b	and address of assignee in item 7c; and also give na	me of assignor in item 9.	<del></del>
This Amendment affects	Debtor or Secured Party of record Chack a		
Also check one of the following three boxes and provide appropriate information CHANGE name and/or address: Give current record name in item 6e or 69	n in items 6 and/or 7		
CHANGE name and/or address: Give current record name in Item 6a or 6i name (if name change) in item 7a or 7b and/or new address (if address ch.). CURRENT RECORD INFORMATION:	o; also give new DELETE name: Give record ange) in item 7c. to be deleted in item 6a or 6	h. ADD name: Complete it item 7c; also complete it	lem 7a or 7b, and also
6a. ORGANIZATION'S NAME			conto ruery (ii applicato
Cahaba Beach Investments, LLC			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME		
-	FINGLIVAME	MIDDLE NAME	SUFFIX
. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
)R			
76. INDIVIDUAL'S LAST NAME	FIRST NAME	Tatitata = alance	
		MIDDLE NAME	SUFFIX
c. MAILING ADDRESS	СПУ	AT. 12.2	
		STATE POSTAL CODE	COUNTRY
ADD'L INFO RE 76. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	70 ORGANIZATIONAL (D.# 16	

Unit 802, Building 8, in The Lofts at Edenton, a Condominium, recorded in the 4th Amended Plat of the Lofts at Edenton, in Map Book 42, Page 22, in the Probate Office of Shelby County, Alabama.

NONE

9a. ORGANIZATION'S NAME	THORIZING THIS AMENDMENT (name of assignor, if this a Termination authorized by a Debtor, check here and ent	er name of DEBTOR authorizing this Amenda	ulhorized by a Debtor wh nent.
Compass Bank 96. INDIVIDUAL'S LAST NAME			
PO. HADIAIDOME S CAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OPTIONAL FILER REFERENCE DATA			

Describe collateral describe describe describe collateral assigned.

DEBTOR

8. AMENDMENT (COLLATERAL CHANGE): check only one box.