

Send tax notice to:

JOHNATHON C. SHELBY

122 GRASONVILLE ROAD

ALABASTER, AL, 35007

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2010590

Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

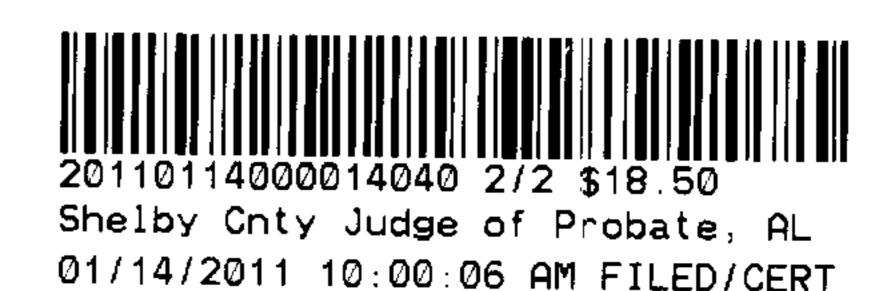
That is consideration of One Hundred Twenty-Nine Thousand Seven Hundred and 00/100 Dollars (\$129,700.00) in hand paid to the undersigned, ADAMS HOMES, LLC (hereinafter referred to as "Grantor") by JOHNATHON C. SHELBY (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 78, according to the Survey of Chesapeake Subdivision, as recorded in Map Book 37, page 123, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

- 1. Taxes for the year beginning October 1, 2010 which constitutes a lien but are not due and payable until October 1, 2011.
- 2. Building setback lines of 20 feet reserved from Grasonville Road, 25 feet from rear and 10 feet from each side, as shown by recorded plat.
- 3. Public utility easements as shown by recorded plat, including an 8 foot easement within the Building Setback line from street.
- 4. Declaration of Protective Covenants of said subdivision as set out in Inst. No. 20070307000104700 in said Probate Office.
- 5. Restrictions, limitations and conditions as set out in Map Book 37, page 123, in said Probate Office.
- Underground transmission granted to Alabama Power Company as shown by Inst. No. 20060828000422400 in Probate Office.

\$126,411.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.



TO HAVE AND TO HOLD unto the Grantec, his/her heirs, executors, administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES, LLC, by WAYNE L. ADAMS its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 7th day of January, 2011.

ADAMS HOMES, LLC

By:

WAYNE L. ADAMS'

ITS MANAGING MEMBER

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES, LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 7th day of January, 2011.

DAPHNE J. FINCHER
MY COMMISSION # DD 981510
EXPIRES: August 4, 2014
Bonded Thru Notary Public Underwriters

Notary Public Print Name:

oned Finch

Commission Expires: