

THIS IS A DEED OF CORRECTIION TO CORRECT THE LOT NUMBER OF THAT CERTAIN DEED RECORDED IIN INSTRUMENT #20100716000228270 DATED 07/16/2010 IN THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Send tax notice to:
LINDA S.. PORCHE

224 RIVER CREST CIRCLE N
HELENA, AL, 35080

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2010215

Shelby COUNTY

CORRECTIVE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

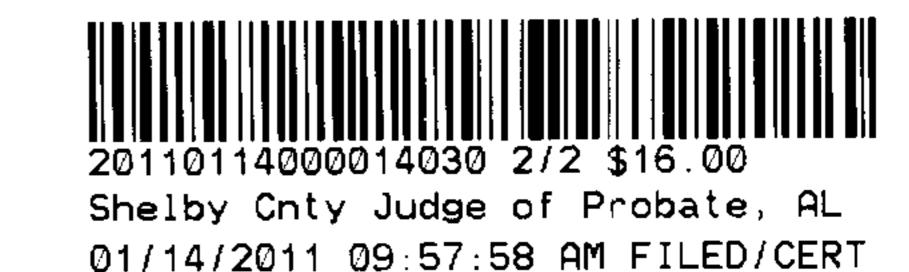
That is consideration of Two Hundred Thirty-One Thousand Seven Hundred Seventy-Five and 00/100 Dollars (\$231,775.00) in hand paid to the undersigned, ADAMS HOMES, LLC (hereinafter referred to as "Grantor") by LARRY G. PORCHE and LINDA S. PORCHE (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 1839, ACCORDING TO THE PLAT OF OLD CAHABA PHASE V, 2ND ADDITION, AS RECORDED IN MAP BOOK 36, PAGE 105-A, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. Taxes for the year beginning October 1, 2009 which constitutes a lien but are not due and payable until October 1, 2010.
- 2. Building setback lines of 20 feet reserved from Old Cahaba Parkway, as shown by recorded plat.
- 3. Utility easements as shown by recorded plat, including an easement 10 feet from rear.
- 4. Restrictions, covenants, and conditions as set out in Inst. #20050916000481600, and Inst. #20060314000118960, in Probate Office, but omitting any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.
- 5. Restrictions, limitations and conditions as set out in Map Book 36 page 105 in said Probate Office.
- Easement to Shelby County, as shown by instrument recorded in Deed Book 155, page 331, Deed Book 155, page 425, Book 2, page 16, and Book 156, page 203, in said Probate Office.
- 7. Easement granted to Alabama Power Company as shown by instrument recorded in Inst. #20051031000564130, in said Probate Office.
- 8. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Book 15 Page 415, Book 61 Page 164, Real 133 Page 277 and Real 321 Page 629 in Probate Office.

\$185,420.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.



TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES, LLC, by WAYNE L. ADAMS its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 6TH day of JANUARY, 2011.

ADAMS HOMES, LLC

ITS MANAGING MEMBER

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES, LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 6TH day of JANUARY, 2011.

DAPHNE J. FINCHER

MY COMMISSION # DD 981510

EXPIRES: August 4, 2014

Bonded Thru Notary Public Underwriters

Notary Public Print Name:

Commission Expires: 5/4/14