

## STATE OF ALABAMA DOMESTIC For-Profit Corporation ARTICLES OF Incorporation

Article I	The name of the corporation is Buechler Enterprises, Inc. The corporation shall be authorized to trade in said name or to use any other trade name not now being used by any other person, firm or corporation.
Article II	The duration of the corporation is perpetual.
Article III	The corporation has been organized for the purposes of engaging in the business of convergent technologies sales and consulting services and the transaction of any or all lawful business for which corporations may be incorporated under the Alabama Business Corporation Act.
Article IV	The number of shares which the corporation shall have the authority to issue is1,000 shares of common stock, all of the same class and having a par value of One and 00/100 Dollars (\$1.00) per share.
Article V	The address of the registered office is 430 North Lake Road, Birmingham, AL 35242 and the name of the registered agent at that office is Christopher J. Buechler.
Article VI	The name of the Director and Incorporator is Christopher J. Buechler and his address is 430 North Lake Road, Birmingham, AL 35242.
IN WITNESS Incorporation 20 //	THEREOF, the undersigned incorporator executed these Articles of on this the day of,
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Signature of Christopher J. Buechler

Christopher J. Buechler

Shelby Cnty Judge of Probate, AL

Montgomery, AL 36103-5616

P.O. Box 5616

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Beth Chapman **Secretary of State** 

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

## BUECHLER ENTERPRISES, INC.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Wendy P. Ellison, 5501 Hwy 280 Ste 107, Birmingham, AL 35242 for a period of one hundred twenty days beginning January 5, 2011 and expiring May 6, 2011.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 5, 2011

Date

Beth Chapman

Secretary of State