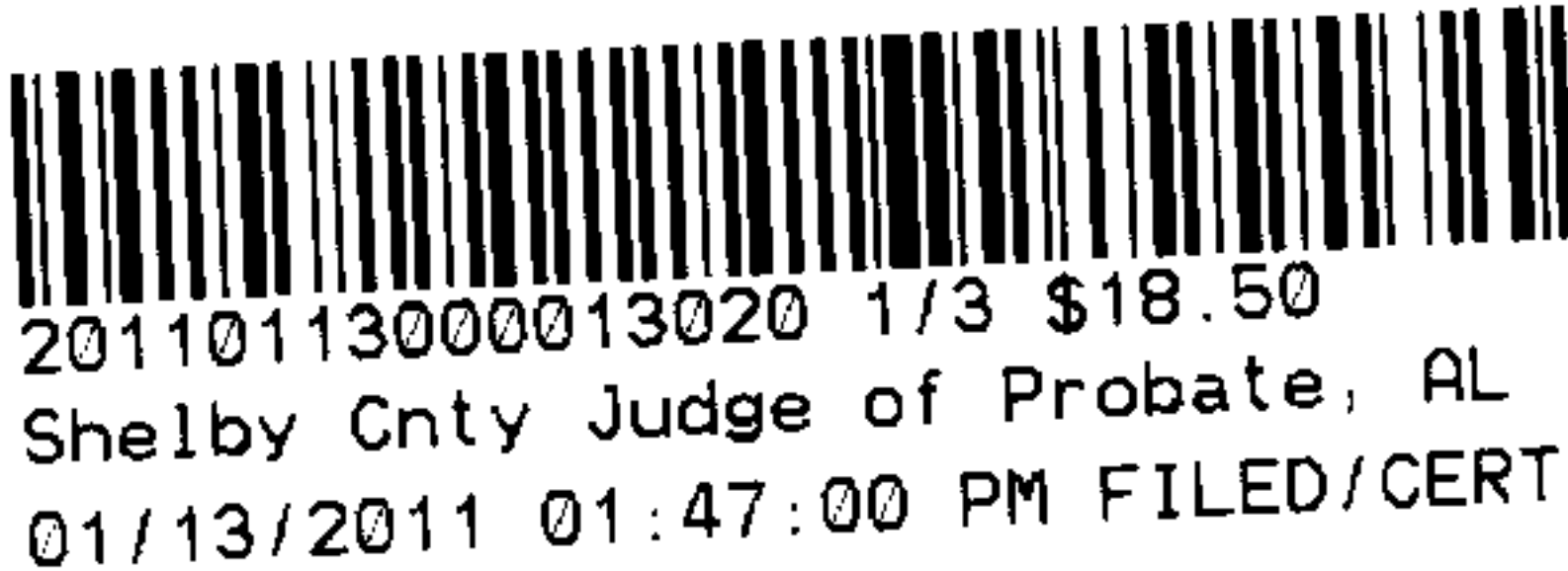


EASEMENT – DISTRIBUTION FACILITIES

\$ 500.00

STATE OF ALABAMA }
COUNTY OF Shelby }
W.E. No. A6170-00-A211
APCO Parcel No. 70236416
Transformer No. S-17791
This instrument prepared by: Larry D. Gravitt



Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That James Rowe and wife Aundrea Rowe

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

Lot#2 of Poplar Cove Subdivision as is recorded in Map Book
41 at Page 96 in the office of the Judge of Probate of Shelby
County, Alabama. Located in the NW1/4 of Section 19, Township
20 South, Range 1 West Shelby County, Alabama

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~ ^{have} set ~~his~~ ^{their} hand(s) and seal(s) this the 21st day of December, 2010.

Witness _____

James Rowe (SEAL)
(Grantor)

Witness _____

Aundrea Rowe (SEAL)
(Grantor)

Witness _____

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF Shelby }

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that James Rowe
and wife Audrea Rowe whose name(s) [as owners] ~~is~~/are
signed to the foregoing instrument and who ~~is~~/are known to me, ~~acknowledged~~ acknowledged before me on this day that being informed of the contents of the instrument,
~~he/she/they~~ [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 21st day of December, 2010.

[SEAL]

Larry D. Gravitt
Notary Public

My commission expires: 2-5-14

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____



20110113000013020 2/3 \$18.50
Shelby Cnty Judge of Probate, AL
01/13/2011 01:47:00 PM FILED/CERT

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____
whose name as _____ of
_____, a _____, [acting in its capacity as
_____ of _____, a _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the
same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

Parcel # 70236416

Sketch of Proposed Work – Simplified W. E.



Customer SAY ROWE		Location 1650 Hwy 39		Agreed Serv. Date 3-25-11		County SHELBY		Section 19		Township 20S		Range 1W		Add'l Info		Estimate No. A617000 A211	
Division BIRMINGHAM		Operation METRO-SOUTH		Engineer FROST		LINC# 11060		Date 12-8-10		Substation BALLANTYNE #2		X		Y 48796		NJUNS Ticket # XA2631	
																Transformer Loading	

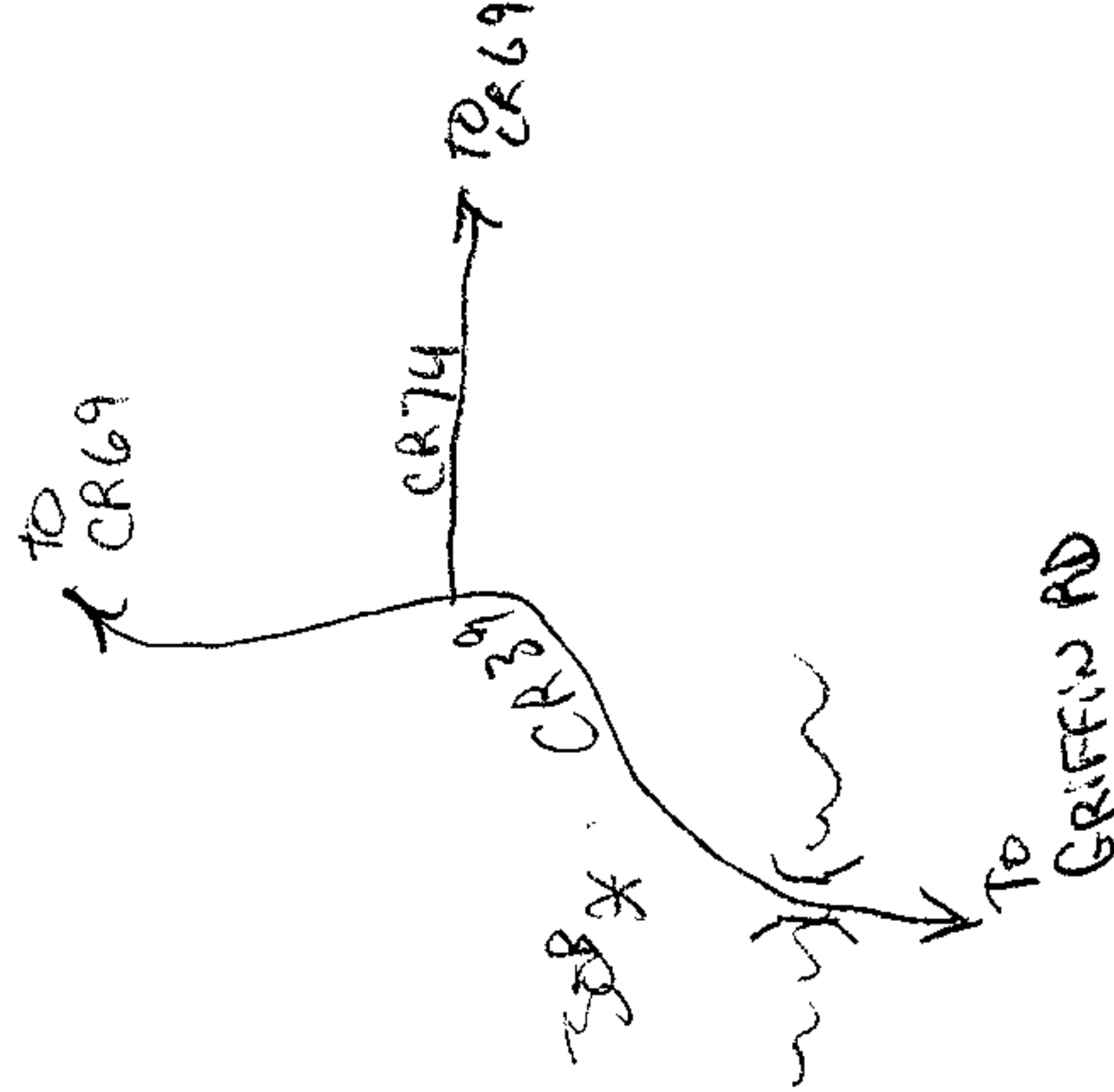
APCO CONTRACTOR TO PERFORM ALL TRENCHING
APCO TO BILL CUSTOMER PER CSP
CONTACT SAY 283-4658

SHORT CIRCUITS
3Ø - G= _____
Ø - G= _____
Ø - G Res= _____

ENERGIZED LINE WORK
SUB _____
OCB/OCR# _____
SWITCH# _____
FUSE SIZE _____

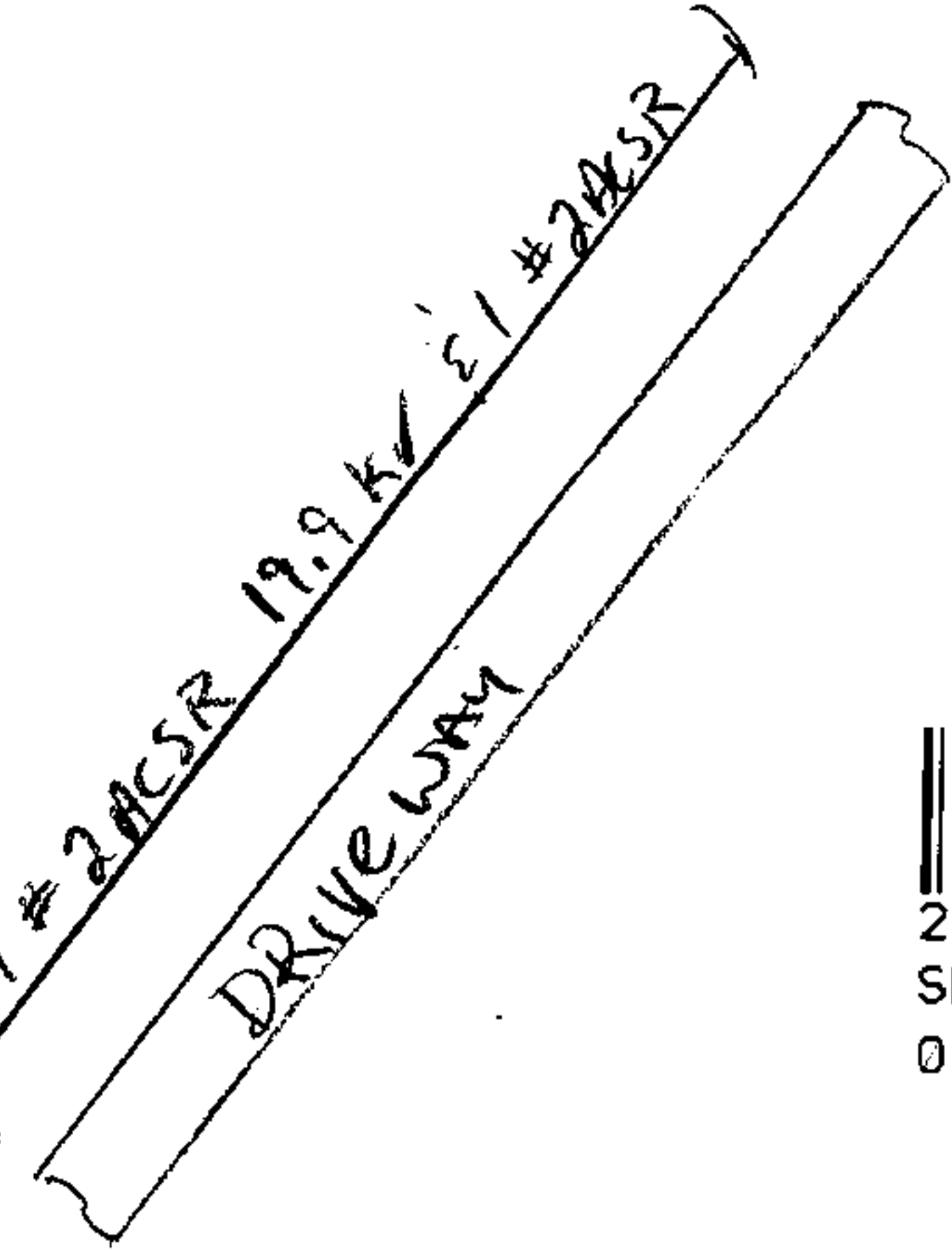
"MISS-ALL" # 1-800-292-8525	
DATE CALLED	199 120
LOCATION REQUEST #	15V 240
WATER WORKS	
DATE CALLED	
TRANSFER OF ATTACHMENTS	
OTHER	YES NO
KNOLOGY	
CHARTER	
OTHER	
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
Accessible Heavy Traffic SW Amp	
TREE CREW	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
OTHER	
SCALE	DTS
Ft. Per Inch	

Loc SKETCH MAP REF PG 25 T-31



17791

37.5 kVA IN PLACE
CL= 18 kVA



20110113000013020 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
01/13/2011 01:47:00 PM FILED/CERT

Shelby County, AL 01/13/2011
State of Alabama
Deed Tax: \$.50

Cnst. Completed By

Date