

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

\$500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A 6173-14-CJ10

APCO Parcel No. 70236315

Transformer No. X 8792

This instrument prepared by: Bill Childress

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20110113000013000 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
01/13/2011 01:46:58 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Riverchase United Methodist Church

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

✓ **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land situated in the NE 1/4 of the NW 1/4 of Section 25, Township 19 South, Range 3 West as recorded in Deed Record 20090121000018080, dated January 21, 2009, in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/has set his/her/their hand(s) and seal(s) this the 15 day of Dec, 2010.

Debra McGarr  
Witness

Shelby County  
(Grantor) (SEAL)

Witness

(Grantor) (SEAL)

Witness

By: \_\_\_\_\_ (SEAL)

As: \_\_\_\_\_

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: \_\_\_\_\_

Station to Station: Sta 1+00 to Sta 2+75, Guy at Sta 2+00



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Stuart Garrette, its authorized representative, as of the 15<sup>th</sup> day of December, 2010.

ATTEST (if required) or WITNESS:

By: Debra McGarr  
Its: \_\_\_\_\_

Riverchase United Methodist Church  
(Grantor - Name of Corporation/Partnership/LLC)

By: Stuart Garrette (SEAL)  
Its: Chair of Trustees  
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF Shelby }

I, Susan Mauch Phillips, a Notary Public, in and for said County in said State, hereby certify that Stuart Garrette whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 15 day of December, 2010

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 27, 2011  
BONDED BY NOTARY PUBLIC UNDERWRITERS



20110113000013000 2/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
01/13/2011 01:46:58 PM FILED/CERT

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

Shelby County, AL 01/13/2011  
State of Alabama  
Deed Tax: \$.50

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF Shelby }

I, Susan Mauch Phillips, a Notary Public in and for said County in said State, hereby certify that Stuart Garrette whose name as Chair of Trustees of Riverchase United Methodist Church, a \_\_\_\_\_, [acting in its capacity as \_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such Chair of Trustees and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the 15 day of December, 2010

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 27, 2011  
BONDED BY NOTARY PUBLIC UNDERWRITERS

Parcel- 70236315

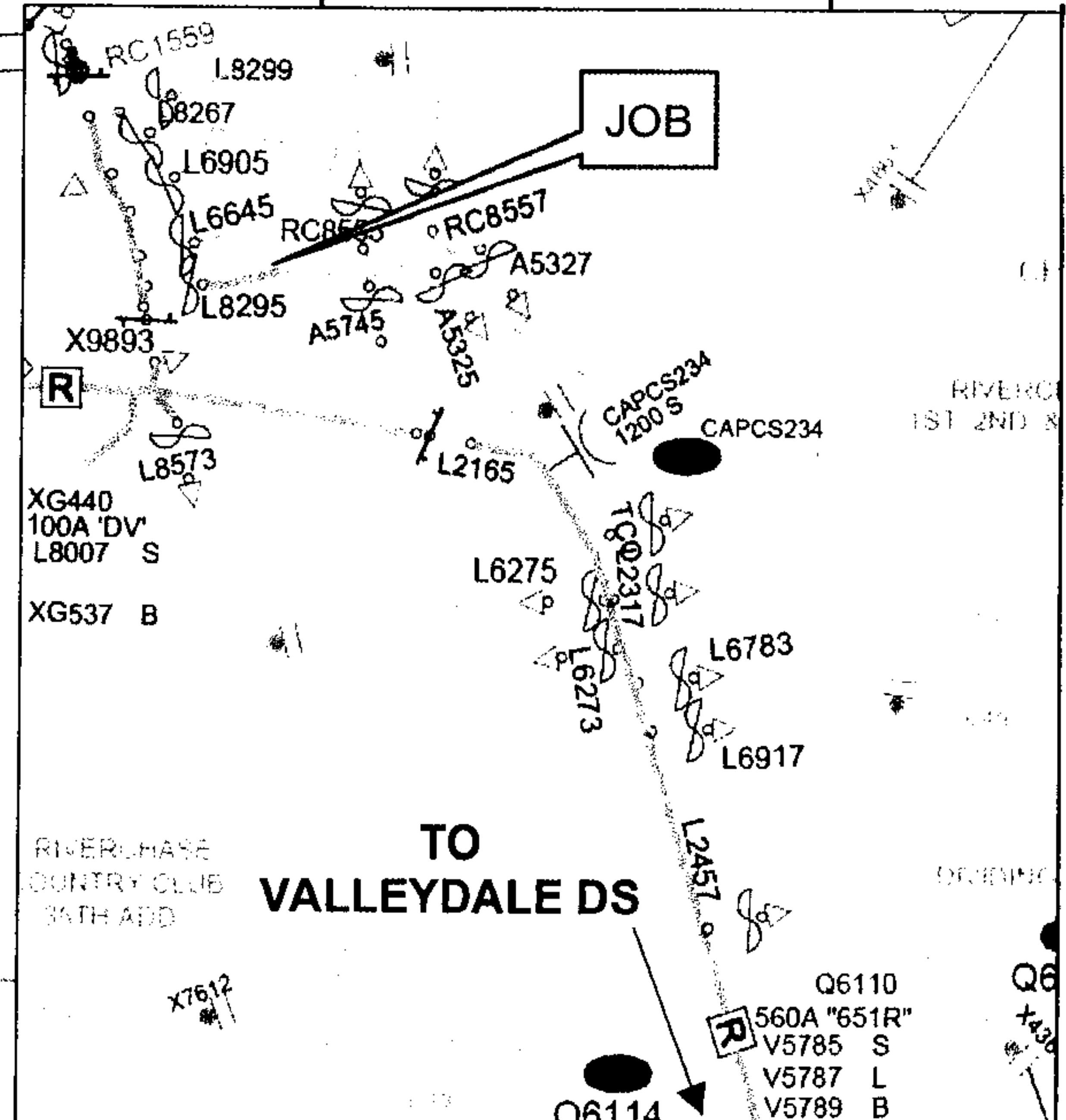
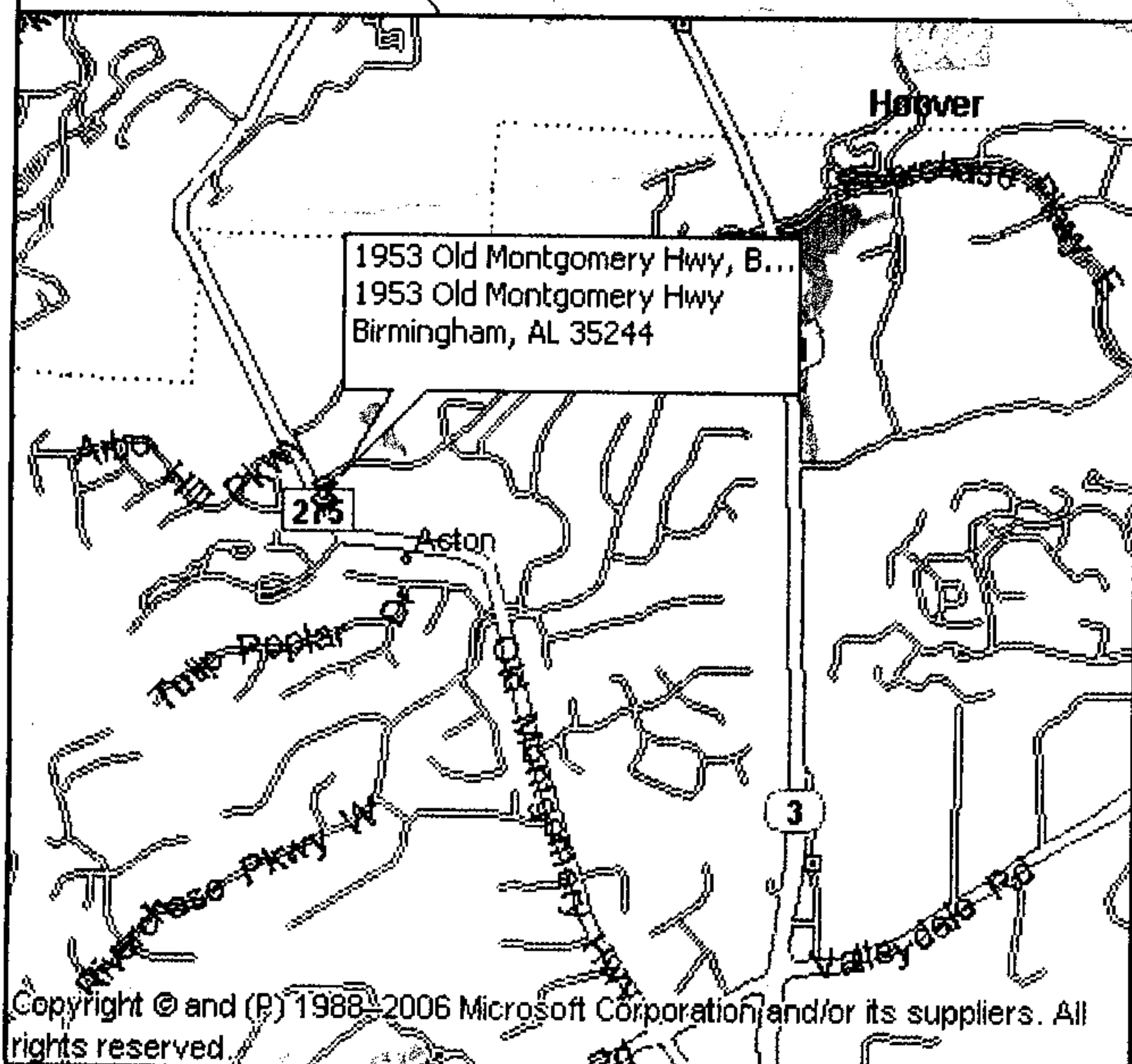
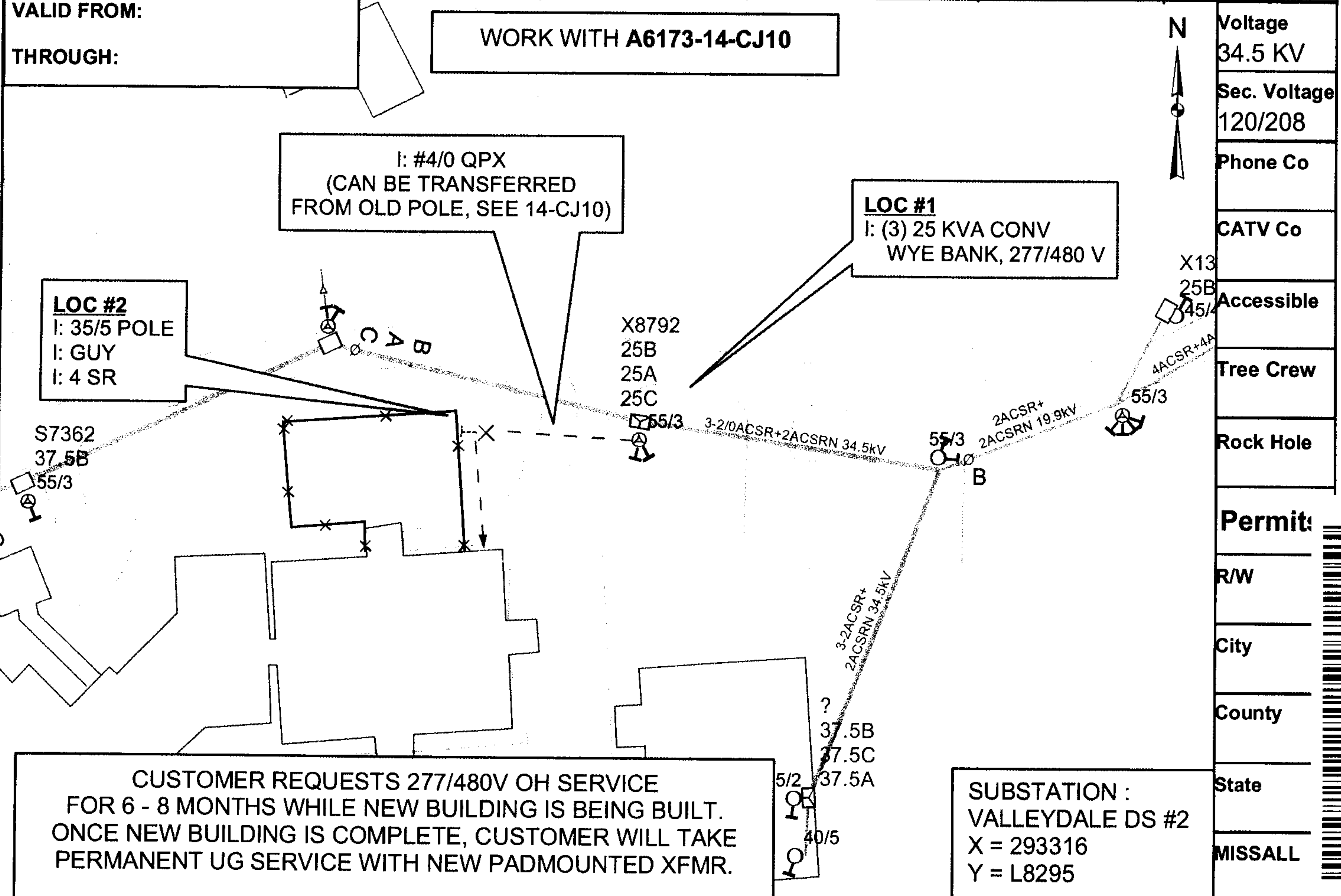
SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.

Map Center UTM  
1699141 12109459

Map Center LatLon  
33.357801 -86.807613



Customer RIVERCHASE UMC		Location 1953 OLD MONTGOMERY HWY				Agreed Serv. Date		Estimate No. A6173-14-CJ10	
Region BHAM	Oper. Cntr. PELHAM	Town/City BHM	County Shelby	Section 25	Township 19S	Range 03W	Engineer OSBORNE	Created: 12/9/2010	
MISSALL REF. NUMBER		ROW ASSIGNED	ROW CLEAR	Transformer Loading		V <sub>D</sub>	F <sub>VD</sub>		



Cnst Completed By:

Date:

Scale: 1 inch = 100 feet

Foreman:

Holding For:

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